

is for houses 1,6,7. But Rahu will act as agent of Saturn since Rahu occupies Saturn sign Kumbha (Aquarius) Saturn is in SUN Star (11th House) in own Sub (1,6,7 with no planet in its Star) at sub level.

So Saturn signifies House 11 at Stellar level and 1,6,7 at sublord level.

8. RAHU

No positional Status for Rahu since SUN, Moon, Mars in Rahu Star. So see in whose Star Rahu is placed Rahu is placed in own star and so will signify houses 1,6,7 by stellar positions) Rahu is in Mars Star and no planet in Mars Star (Don't consider Neptune in Mars Star) So Mars signifies houses 4,9,10. *So Rahu signifies 1,6,7 stellar wise and houses 4,9,10 sublord wise.*

9. KETHU

Venus in kethu Star and so Kethu does not signify 1 and 11. That is to say no positional Status for Kethu. Now Kethu is in Venus Star. Venus is Lord of 3 (with no planets in 3) Hence Venus signifies 3. Venus is lord of 10 but Mars is in

10 and Venus is in 12. So Venus signifies houses 3 and 12 only and does not signify 10th house because Mars is in 10. So Kethu in Venus Star signifies houses 3 and 12 at Stellar level. Venus is in the sub of SUN, but as Saturn is in SUN Star see in whose Star SUN is placed. SUN is in Rahu Star and Rahu signifies houses 1,6,7.

So Kethu signifies houses 3,12 at stellar level and houses 1,6,7 at Sub lord level.

So tabulate as below :

TABLE OF SIGNIFICATORS		
Planet	Houses signified Stellar level	Houses signified Sublord level
Sun	1, 6, 7	11
Moon	1, 6, 7, 11	1, 11
Mars	1, 4, 6, 7, 9, 10	1, 6, 7
Mercury	5, 8	1, 11
Jupiter	2, 11	1, 11
Venus	1, 11	1, 6, 7
Saturn	11	1, 6, 7
Rahu	1, 6, 7	4, 9, 10
Kethu	3, 12	1, 6, 7

Role of Rahu and Kethu while extracting significators:

The role played by Rahu and kethu has to be carefully assessed.

Two examples will serve the purpose.

EXAMPLE 1

Suppose in a horoscope Kethu occupies Jupiter sign (Sagittarius) where 2nd and 5th (Pisces) cusps fall and Jupiter is in 6th House and 2nd and 5th Houses are also not tenanted by any planet.. Kethu is in lagna. Suppose Mercury is in Jupiter Star. In this case Jupiter has no powers for the two houses 2nd and 5th owned by him since Mercury is in Jupiter Star. Again Jupiter is by constellation in SUN Star (lord of 10 in 12). So Jupiter signifies houses 10 and 12 only. Jupiter occupies 6th. So Kethu as agent of Jupiter signifies houses 6,10,12 only and *not houses 2 and 5 since Mercury is in Jupiter Star*. Here we see only the Star lordship of Jupiter and house occupied by it ie 6,10,12 only. Mercury will signify houses 2,5 and 6 *as Mercury is in Jup Star*.

EXAMPLE 2

Suppose in another horoscope Rahu occupies Libra owned by Venus where 11th cusp falls (Rahu in 10 in Libra Xth cusp

extends upto Libra from Virgo) and VIth cusp in Taurus for Saggitarius Lagna. Rahu signifies houses VI and XI owned by Venus. Suppose Venus is placed in 8th and no planet in Venus star and planet in VI and XI also. So Rahu in Venus sign will signify houses VI, VIII and XI as agent of Venus.

That is how the nodes are to be judged. See whether there are planets in Rahu or Kethu Star. If there are any, the planets will signify the house occupied by Rahu and Kethu respectively. Suppose there are none. Then Rahu or Kethu will acquire positional status for the house occupied by it. Again Rahu Kethu will become agent of the sign lords and the house occupied actually by the sign lord. As for the cusps owned by the sign lord of which Rahu, Kethu is representative, only if there are no planets in the Star or the *Sign lord*, Rahu/Kethu will signify *the cusps owned by the sign lord* and not otherwise. In the event of there being a planet in the Star of the Sign lord of Rahu or Kethu, please see who is the Star lord of the sign lord and in that case Rahu/Kethu will signify the house occupied by the Sign lord, the house occupied by the Star lord of the sign lord and the houses owned by the Star lord of the sign (provided there are no planets in the houses owned by the Star lord of the sign lord. That is how you have to proceed when nodes are concerned.

Nodes also will give the effects of the planets with whom they are conjoined or by whom they are aspected. This should

also be taken into account, while assessing the role of nodes.

Let us take one more horoscope and work out the significators.

CUSP POSITION

SL. NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	I	149-19-51	SUN	SUN	RAHU
2	II	179-34-47	MERCURY	MARS	SATURN
3	III	210-8-49	MARS	JUPITER	MOON
4	IV	239-51-53	MARS	MERCURY	SATURN
5	V	269-12-39	JUPITER	SUN	MARS
6	VI	299-7-0	SATURN	MARS	SATURN
7	VII	329-19-51	SATURN	JUPITER	SUN
8	VIII	359-34-47	JUPITER	MERCURY	SATURN
9	IX	30-8-49	VENUS	SUN	RAHU
10	X	59-51-53	VENUS	MARS	SATUR
11	XI	89-12-39	MERCURY	JUPITER	SUN
12	XII	119-7-0	MOON	MERCURY	SATURN

PLANET POSITION

SL NO	CUSP	NIRAYANA DEG-MIN-SEC	RASI LORD	STAR LORD	SUB LORD
1	SUN	222-6-20	MARS	SATURN	MOON
2	MOON	275-3-5	SATURN	SUN	SATURN
3	MARS	257-1-2	JUPITER	VENUS	MOON
4	MERCURY	233-52-4	MARS	MERCURY	MARS
5	JUPITER	65-34-8	MERCURY	MARS	MOON
6	VENUS	268-40-53	JUPITER	SUN	MARS
7	SATURN	317-29-15	SATURN	RAHU	SUN
8	RAHU	41-11-21	VENUS	MOON	MARS
9	KETHU	221-11-21	MARS	SATURN	MOON
10	URANUS	145-59-11	SUN	VENUS	KETHU
11	NEPTUNE	207-0-20	VENUS	JUPITER	VENUS
12	PLUTO	145-20	SUN	VENUS	MERCURY

RASI CHART

	0	30	60		
330	VIII 29-34-47		IX 0-8-49 X 29-51-53 RAH 11-11-21	XI 29-12-39 JUP 5-34-8R	90
300	VII 29-19-51 SAT 17-29-15			XII 29-7-0	120
270	VI 29-7-0 MOO 5-3-5			I 29-19-51 URA 25-59-11 PLU 25-2-30	150
	V 29-12-39 VEN 28-40-53 MAR 17-1-2	III 0-8-49 IV 29-51-53 SUN 12-6-20 MER 23-52-4 R KET 11-11-21	NEP 27-0-20 POR 22-16-36	II 29-34-47	
	240	210	180		

1 SUN

In this horoscope Leo is owned by SUN where the lagna cusp falls. No planet occupies Leo (ie Lagna cusp). SUN being lord of lagna should signify Lagna. But Moon and Saturn are in SUN Star. So SUN does not signify Lagna. SUN is in the 3rd House but here since Moon and Saturn are in SUN Star and so will not signify 3rd House also. SUN

is in Saturn Star. Saturn is lord of 6 with no planet in 6 and Saturn in the 6. Saturn is lord of 7 with no planet in 7. So sun signifies houses 6 and 7 at stellar level. Sun is in the sub of Moon who is lord of 12 in 5. But Moon does not signify 5 and 12 since Rahu is in Moon Star. Now see in whose star Moon is placed. Moon is in SUN Star and Sun is lord of 1 in 3. So Sun's sublord Moon signifies houses 1 and 3 through sun.

So at stellar level sun signifies 6,7 and 1 and 3 at sub lord level

2 MOON

No Positional status for Moon since Rahu is in Moon Star. Moon is in the constellation of SUN (Hence houses 1 and 3) as discussed above. Moon is in the Sub of Saturn. (kethu and Sun in Saturn Star) Hence we have to see the Star lord of Saturn who is Rahu in this case. Rahu is in 9th House. Rahu represent Venus and Venus is in the 4th House but very near 5th cusp. Though Venus is in the

4th House, Venus is deemed to be on the 5th cusp. This is because 5th cusp Star lord and sublord is Sun and Mars and Venus also is in the Star of SUN and sub of Mars. Hence Rahu signifies 5th and 9th House.

So Moon signifies 1 and 3 at stellar level and houses 5 and 9 at sub level through its star lord Rahu.

3 MARS

Jupiter in Mars Star. Hence no positional status for Mars. Mars is in the constellation of Venus who owns 9th cusp (but Rahu in 9th), 10th cusp (Jupiter in 10th cusp). So Venus does not signify 9 and 10. Venus is in 4th cusp but deemed to be on the 5th cusp as explained above. So Mars signifies 5th House only at Stellar level.

Mars is in the sub of Moon, but Rahu in Moon Star so Moon does not signify 5 and 12. Moon is in the star of Sun (lord of 1 in 3).

So Mars signifies through its star lord Venus house 5 and through its sub lord Moon signifies house 1 and 3.

4 MERCURY

Mercury is in own star. Mercury is lord of 2 with no planet in 2nd House, lord of 11 with no planet in 11 and Mercury is posited in 3rd House. So Mercury signifies at Stellar level houses 2, 3, 11.

Mercury is in the sub of Mars, but Jupiter in Mars Star. Hence Mars does not signify houses 3 and 4. Mars is in the star of Venus who is deemed to be on 5th cusp.

So Mercury signifies 2,3,11, at stellar level and house 5 at sublord level through its sub lord Mars.

5 JUPITER

No planet in Jup Star (Though Neptune in Jup Star, we ignore planets like Uranus, Neptune and Pluto who don't own any stars. So Jupiter has positional status for the VIIIth House (no planet in Jup Star) and Jupiter is in 10th House. So positional status for houses 8 and 10. Jup is in the star of Mars (4th House). Jupiter in the sub of Moon and Moon is in SUN Star (Houses 1 and 3)

So Jupiter signifies 8,10,4 at stellar level and houses 1 and 3 at sublord level.

6 Venus no positional status because Mars is in Venus Star. Venus is in SUN Star. Hence Houses 1 and 3. Venus is in Mars Sub and Mars is Venus Star. Hence house 5 only at sub lord level. So Venus signifies houses 1,3 at stellar level and house 5 only at sub lord level.

7 SATURN

Saturn is owner of 6 and 7 and saturn is in 7 but Saturn does not signify these houses because Sun and Kethu are in Saturn Star. So Saturn's positional status is Nil. Saturn is in Rahu Star. Rahu is in 9th House. Rahu also represents Saturn in 6. Next Saturn is in the sub of Sun who is again in Saturn Star (Houses 6 and 7)

So at Stellar level Saturn signifies 6,9 and house 6,7 at sublord level.

8 RAHU

Rahu is in 9th House, but Saturn is in Rahu Star. But Rahu deposited in Saturn Sign. Saturn signifies house 9 through Rahu, but SUN is in Saturn Star. So Rahu has no positional Status Rahu is in Moon Star. Moon is lord of 5 in 12. So Rahu signifies 5 and 12 and 6 Mars sub and Mars is in Venus Star. Venus is in 5. So Rahu though its star lord signifies houses 5 and 12 and through its sub lord house 5.

9 KETHU

Kethu is in 3rd House, falls in Mars Sign Scorpio where 3rd and 4th cusps fall. Mars is in 4. No planet in Kethu Star. So Kethu signifies houses 3 and 4. Jupiter is in Mars Star. So Jupiter will be signifying house 4 strongly. Mars is in Venus star and Venus is in 5. So Kethu will be signifying houses 3,4,5 strongly. Kethu is in Saturn Star (house 6). kethu is in Moon sub and Moon in SUN Star (1 and 3)

So Kethu signifies houses 3,4,5,6 at Star lord level and houses 1 and 3 at Sub lord level.

TABLE OF SIGNIFICATORS		
Planet	Houses signified Stellar level	Houses signified Sublord level
Sun	6, 7	1, 3
Moon	1, 3	5, 9
Mars	5	1, 3
Mercury	2, 3, 11	5
Jupiter	4, 8, 10	1, 3
Venus	1, 3	5
Saturn	6, 9	6, 7
Rahu	5, 12, 6	5
Kethu	3, 4, 5, 6	1, 3

COUNTRIES AND CITIES

1. ARIES - MESHA

Britain, Galatia, Germany, Lithuania, Lower Poland, Palestine, Denmark, Syria, Judia (Lebanon), Burgandy, Damascus.

Verona, Naples, Florence, Capua, Marseilles, Burnswick, Padur, Saragossa, Leicester, Cracow, Utrecht, Madras.

2. TAURUS - RISHABA

Persia, Modia, Mozendaram, Azebijan, Caucasus, Georgia,

Cyprus, Asia Minor, Poland, the Archipelago, Holland, White Russia and Ireland.

Rhodes, Mantua, Dublin, Parma, Leipzig, Franconia, Palermo, Bhadra, Marwar, Ghosha, the Yamuna, Matshya, Mathura, Surasena, Panchala, Ayodhya, Kuru, Pariyatra, Mountain, Kapisthala and Hastinapura.

3. GEMINI - MITHUNAM

The West of England, the United States of America, Africa (North- East of Tripoli). Lower Egypt, Slanders, Lambardy, Belgium, Wales, Canada Armenia, Lower Egypt, Flanders, Sardinia, Brabant.

London, Versailles, Nuremburg, Plymouth, Melborne, San Francisco, Mentz, Loraine, and Cordove.

4. CANCER - KATAKAM

Holland, Scotland, New Zealand, North and West Africa, Mauritius, Anatolla near Constantinople, Peraguay and Sweden.

St. Andrews, Deptford, Manchester, Rochdale. York, New

York, Algiers, Amsterdam, Berne, Cadiz, Constantinople, Genoa, Lubeck, Magdeburg, Milan, Tunis and Venice.

5. LEO OR SIMHA

France, Italy, Sicily, Bohemia, the Alps, Chaldea, the coast of Sidon and Tyre, Copodistria, Apulia, Lancashire, California, the North of Rumania, Rome, Bristol, Bath, Prague, Taunton, Damascus, Ravenna, Dalton, Portsmouth, Philadelphia (Chicago).

East of Narmada, Orissa, Bengal, Ganjam District. Kamarup in Assam, Puhinda Hill, Eastern half of Deccan, Eastern bank of Jumna, the Bindha Hill, Golangul, Burdwan, Sree mountain, the Mikal hill, South Bihar, Kirata Vitaka, Champa. Udumbara, Chedi, river Ikshmatee, Vanga, Kalinga, etc.

6. VIRGO - KANNI

Turkey, Croatia, Mesopotamia, Babylon, Assyria, the locality between Tibet and the Euphrates, Greece, Thessaly, Corinth, Monz, Switzerland, Lower Silesia, Brazil, Virginia and West Indies.

Jerusalem, Navarre, Paris, Brazil, Padua, Lyons, Toluos,

Reading, Baghdad, Cheltenham, Norwich, Todmorden, Boston, Brindisi, Corinth and Los Angeles.

7. LIBRA - THULAM

Antwerp, Nottingham, Leeds, Frankfort, Lisbon, Vienna, Charles Town, Petrograd, Copenhagen, Spiries, Playenya Fribourg, suessa, Johannesburg and Gaeta.

Northern Provinces of India, Burma, Indo China, China, Argentina Republic, parts of Tibet, Upper Egypt, Libya, Uzbek, Savoy, Austria, Bactrianna and Livonia.

8. SCORPIO - VRISCHIKA

Liverpool, Delhi, Frankfurt, Baltimore, Stockport, Washington, New Castle, Messina, Dover, Oregon, Ghent, Glossop, Halifax, Hull Valentia, Portland.

Sweden, Brazil, Morocco, Transvaal, Norway, Syria, Bavaria, Algiers, Barbary, Catalonia, Judaea, Fez, Jutland, Cappodistria, Queensland.

9. SAGITTARIUS - DHANUS

Australia, Arabia, Felix, part of France Madagascar, Hungary, Sclaronia, Tuscany, Spain, Istria, Dalmatia, Italy.

Naples, Narbonne, Stutland, Avignon, Sheffield, Rottenberg, Cologne, Buda, Bradford, West Bromwich, Torouts, Toledo, Portland, Nottingham.

10. CAPRICORN - MAKARAM

India, Punjab, Circram, Macedonia, Macian Illyria, Thrace, Bosnia, Morea, Bulgaria, Romandiola, Albannia, Stiun, Syria, parts of Persia, Afghanistan, Mechlenburg, Hesse, Mexico, Orkney Islands.

Keighley, Salisbury, Brussels, Oxford, Bradenburg, Prato Fayence, Tortano, Mayence.

11. AQUARIUS - KUMBHA

Arabia, Abyssinia, Prussia, Red Russia, Circassia, Lithuvania, Poland, Tartary, Sweden, West Phalia, Ursbeck, Wallachia, Piedmont, Azania, mainly Russia, Salisbury.

12. PISCES - MEENA

South of Asia Minor, Calpria, Portugal, Normandy, Fezzan, Egypt, Gallacia in Spain, Zara desert Nubia, Ceylon.

Bournemouth, Grimsby, Christchurch, Farnham, King's Lynn Lancaster, Alexandria Preston, Southport, Compostel-la Regensbury, Ratisbon, Seville, Worms, Chicago.

PLACES

1. ARIES - MESHA

Aries denotes the ground for the cattle to graze, sandy soil, hilly ground, unfrequented places, hide-outs for thieves, a little raised plateau, etc.

Within the house, Aries indicates the covering, ceiling and plastering, stables for small cattle, pieces of land recently ploughed, etc.

2. TAURUS - RISHABA

Taurus are stables, cow-houses, cattlesheds, furniture

marts, pasture grounds away from the houses, deforested areas, cleared grounds, trees which are close by, low rooms and cellars.

3. GEMINI - MITHUNAM

Walls, plastering, coffers, chests, trunks, suit cases, barns, store-houses for corn, hills, mountains and high places, ply-houses dining-rooms, schools, nurseries, places of learning.

4. CANCER - KATAKAM

Canals, rivers, lakes, seas, wells, springs, brooks, sinks, streams, ditches, marshes, trenches, wash-houses, cellars, pumps, fisheries, dairy farm, car stand, cart stand, common sewers, wharfs and fields near the sea.

5. LEO OR SIMHA

High hills; places inhabited by wild animals; forests; deserts; gravelly ways, royal places, castles, mansions, Governments buildings, social club houses, cinema and drama theatres, playgrounds for children, gambling den; race

course, dance hall; ball rooms, those places of amusements, sports, betting, etc., Stock Exchange, industry, gold mines, mint in the houses fire- place, chimney, furnace, oven, stoves, kitchen, open terrace, etc.

6. VIRGO - KANNI

Gardens, both wet and dry lands, corn fields, granaries, grain elevators, restaurants, pantries, places where fruits and vegetables are kept, the store room, also book-shelves, first aid box, medical box, libraries, closets, dairies etc.

7. LIBRA - THULAM

Libra denotes sawpits, ground near windmills, outhouses, inner chamber, sides of hills, places having a pure, clear, sharp air, mountain tops, etc.

8. SCORPIO OR VRISCHIKA

Wells where reptiles, scorpions, etc. brood, sinks, drains, cesspools, ruins near water, muddy and moist places,

kitchen, garden, sluggish streams, slaughter houses meat markets, operation theatre, lavatories, old rot iron stores, tannery, incinerators, chemical laboratories, cremation ground, etc.

9. SAGITTARIUS - DHANUS

Hills, in a house the topmost room, places next to the oven, stables of healthy horses, receptacles for cattle, places where ammunition is stored and weapons are preserved, churches, temples, schools and colleges, courts, woods and bushes.

10. CAPRICORN - MAKARAM

Safe vaults, cells, isolation hospitals asylums, jails, burial ground, tombs, mortuaries, cattleshed, barren land, holes, pits, icy locality, congested areas, dungeons, old buildings, tanks, temples, caves, thick jungle, tool-houses, lumber-rooms, stores, dunghills, low houses etc.

11. AQUARIUS - KUMBHA

Hilly and uneven places where streams flow, places near springs, the caves and the edge of the roofs, quarries, mines of ores, any place recently excavated, trenches, tunnels, windows, places where radio sets, transistors, television sets, tape recorders, telephones, etc., are kept, adders, stairways, etc.

12. PISCES - MEENA

Pond, ocean, fisheries, fish canneries, backwater, places inundated, damp and wet places, make up soil, oil fields, oil tanks, temples, harbour, asylum, sanatorium, places of segregation, isolation, jails, watermills, old hermitage, wells, cisterns, etc.

HOW TO JUDGE THE NATURE OF THE RESULTS IN A DASA AND BHUKTI

The Zodiac is divided into 27 equal parts. Each division is called a constellation. Each constellation is governed by a planet. For instance Aswani denotes the results of Kethu in one's chart. Bharani signifies the matters indicated by Venus by lordship to the person. Karthikai constellation when occupied or transmitted by a planet offers such results which are to be offered by Sun according to its lordship. A planet in Rohini acts as an agent of the lord of the constellation Moon, by its ownership. Suppose there is a planet in Moon's star Rohini and on that day, 12 children are born at an interval of $1\frac{1}{2}$, 2 and $2\frac{1}{2}$ hours in all the 12 signs, as Lagna. Then Moon is lord of 4 to Aries-born. So the planet is Moon's Star Rohini, in the second house, gives predominantly 4th house matters. To Taurus-borns, Moon owns the 3rd house. Hence a planet in Taurus, as Lagna, in Moon's star offers the results of the 3rd house. To a lady in Bombay, Jupiter was in Rohini in the Lagna Taurus. During Jupiter Dasa, Jupiter Bhukti, Venus Anthara, Moon Sookshma, the lady was treated to a feast. She might or might not have enjoyed it. Because her younger sister got married whereas she remained, then unmarried. She took leave, went to her place, attended a reception listened to enthralling music but remained on the lookout for a boy. To Gemini-born, a planet in Rohini ruled by Moon owning the second house offers the matters signified by the second house and not the 12th.

Therefore a planet "A" offers its results mainly and surely during the period of those posited in one of its 3 constellations. But the planet A bestows on the native predominantly the matters signified by the lord of the constellation in which it is tenanted. What it has to give according to its nature, lordship, situation, etc. get thoroughly modified by the lord of the constellation in which it is posited.

If a planet is benefic by nature, and the lord of the constellation is to give only profit by its lordship, say Jupiter a benefic occupying Karthika constellation in Taurus, in 8 to Libra-born, Jupiter the benefic shows that the gain is by fair means. If Saturn, a malefic, is there, it suggests profit by underhand dealings, by uttering falsehood, by selling duplicate or adulterated stuff, etc. or by holding cash without including in the accounts. Mars, a malefic in Karthika constellation ruled by Sun, indicates to Libra-borns gain by foul means. Hence the planet indicates how the matter is accomplished.

Again, a planet by owning the Ascendant and occupying the constellation of lord of 11, shows gains through his efforts, success in litigation etc. A planet ruling the 3rd house and occupying the constellation of lord of 11, shows that one gains through brother, by editing, publishing, making short journeys etc. If lord of 4 is there, whether a benefic or a malefic, by nature gives profit by acquiring land, building or vehicle or through mother. Lord of 5 in the constellation of lord of 11 promises gains in speculation, cinema etc. or through children. Thus a planet by nature shows how a matter is accomplished; by lordship it indicates through whom or how it happens. But what happens, what is the nature of the result, gain or loss, success or failure, promotion or reversion, birth of child or death of any, marriage or widowhood, litigation or compromise, divorce or reunion, these are clearly indicated only by the Lord of the constellation.

Let me give a few examples to prove that the true explanation for the enjoyment of a specific result is available from the application of Krishnamurthi Padhdhati and general principles given out in slokas in Astrological or Yogas fail miserably.

What is the general rule? A Planet in the 12th Bhava will cause loss. One may experience difficulties due to treachery, secret

inimical activity etc. Or one may refer to Bhavartha Ratnakara and say "Fortune through the Karakatva of the planet" or one may quote Utrakalamrita and if lord of 6 or 8 or 12 is in 12, Vipareetha Rajayoga. To make the results conform to the general rule, some sloka will be quoted and part of it alone will be mentioned in a melodious tune waving the hand and nodding the head. As soon as he has finished, if a similar chart of a person is produced and said that this person, in whose horoscope, all those mentioned in the sloka is applicable, in full, yet nothing as expected by the astrologer, had happened, he has to beat the bush. The rule should be simple: straight: never complicated: nor confusing: never ambiguous for any number of alternatives. Hence according to Krishnamurthi Padhdhati, let us examine a few cases.

A person is born in PISCES. Jupiter rules the houses 1 and 10. Jupiter hands over its results according to its lordship of the houses 1 and 10, to the constellation, three in number, Visaka and Poorvapadra. The person born in Pisces, has Jupiter in Poorvapadra in Aquarius in the 12th house. When he ran Jupiter Dasa, he was transferred on promotion during Jupiter Bhukti itself. The real reason is that Jupiter was in 22° in Aquarius in the Constellation of lord of 10 and Constellation indicates matters regarding his profession. Sub lord as lord of 12 gives change of place and thereby expenses.

To a person born in Leo-Simha, lord of 7 is Saturn. It governs Pushyam in 12 to Leo as it is in Cancer. The person gets married, gains money through partner and enjoys life. Because Saturn rules 7th house and Pushyam star. Pushyam indicates marriage. Saturn is also lord of 12 to the 7th house counted from Lagna. So the partner parts with money, jewels, dress etc. and presents to Leo-born. Therefore the results indicated by the lord of the Constellation according to its lordship alone are experienced. Has 12th house anything to do with matrimony?

A person is born in Sagittarius. He had Moon in Anuradha in advance to Sun in the same star. Moon was in Venus sub: Sun was in Mars sub. This native never saw in his life a hundred rupee currency note. Before he used to draw his salary, he had the dharsan of the bearded tall stout stalwarts with lathi on one hand whereas the other hand dresses and stiffens the moustache. On many occasions he made purchases expecting arrears of dearness allowance, increment, gratuity etc. Such a poor fellow had fortune during the debilitated, New Moon in the 12th Bhava. How.

One may say, lord of 8 in 12; Vipareetha Rajayoga, so he got. But he has omitted to note that there is Sun, owning 9th house and not ruling any of the 3 houses 6 or 8 or 9. That rule falls; falls through.

One may advance his argument from Bhavartha-Ratna Kara. Moon has not given through the Karakatvam as sage Ramanujachariar claims. This person had been completely broken during Sun Dasa. When both Sun and Moon are in the same sign, in the same star and in the same House-Bhava-12th, how is it, the waning Moon, the debilitated Moon, Moon in 12th Bhava gave. The number of degrees between Sun and Moon is only 2° , Moon was in Anuradha Saturn star. Venus sub: Sun was in Anuradha Saturn's star, Mars sub. Venus as lord of 6 causes loss to opponent; as lord of 11 benefits the native. Mars as lord of 5, gave the mind to speculate during Sun dasa and as Mars is also lord of 12, he lost what all he earned. Therefore the lord of the Constellation Saturn as lord of 2 and 3 shows self-acquisition. The sub lord decides whether he can add to his acquisition or what he has acquired or what he has acquired will be maintained or not. Lord of 2 shows bank position. Sub Lord promises whether one will deposit more money and make the bank position sound or one will withdraw money and the bank position will dwindle.

As person born in Gemini has Sun in 12 in Mrigasira star in Taurus. Mrigasira is governed by Mars, lord of 6 and 11; the sub belongs to Jupiter who is lord of 7 and 10.

All authorities threaten the person with all varieties of difficulties to him, including imprisonment. But actually, he was promoted during Sun's Dasa and posted in the jail for 2 years to have the experience and transferred to King Institute, Guindy, on a better scale of pay. He was selected among a few colleagues, and by winning in the competition, he joined the higher post. During Sun Dasa, Mars Bhukti, Rahu Anthara, he was transferred to the Jail department. During Sun Dasa, Jupiter Bhukti, Mars Anthara selected, promoted and transferred. Mrigasira, ruled by Mars owns houses 6 and 11. So success in competition (11th); competitors lose (6th) reunites with close Kith and kin (11th). Sub lord Jupiter gave/promotion, namely, popularity etc. Sun as lord of 3 indicates short level: Sun by nature shows through or by Government." The 12th House indication of depression, disappointment, loss, betrayal, swindling were not experienced.

Thus one is to judge what a dasa-lord can give in its dasa.

- (a) Which houses are rule by the lord of Constellation.
- (b) Which houses are ruled by the lord of Constellation.
- (c) Those matters signified by the houses owned by the lord of the constellation will be mainly the matters promised by the planet in its dasa.
- (d) Whether it is advantageous or not, whether it is agreeable to the person or not is definitely decided by the lord of the sub in that constellation. (Here also note which houses are owned by the sub lord. Do not scrutinize further.)

Just like one finds out what a planet can contributing to a person when its dasa is on, similarly one is to judge, what each planet can

offer to him as is indicated by the lord of the constellation and sub in which each planet was deposited. Therefore it is necessary to note separately what each planet can bestow on him or her.

The, when a dasa is on, find out the relative position between the dasa lord and Bhukti lord and judge whether they form harmonious aspect or an adverse one.

If they form favourable aspect (i.e. if they are at a distance of 18° , 30° , 36° , 54° , 60° , 72° , 108° , 120° , 126° , 144°) the Bhukti lord co-operates with dasa lord and they mutually offer the results indicated by them.

But if the aspect between the dasa lord and the Bhukti lord is unfavorable (i.e., at a relative position of $22\frac{1}{2}^{\circ}$, 45° , $67\frac{1}{2}^{\circ}$, 90° , $112\frac{1}{2}^{\circ}$, 135° , 150° , $157\frac{1}{2}^{\circ}$, and 180°) then they do not agree with each other, they non-co-operate and the dasa lord is not allowed to continue to give what it would, if the Bhukti lord forms beneficial aspect.

Therefore, a beneficial planet gives its results in the period of the planet deposited in its star whether it matures or not is decided by the sub lord. It is clear that a planet 'A' in the constellation of the planet 'B' gives the matters signified by the planet 'B' to a good extent. It is fruitful or not, is fully experienced during the conjoined period of planet 'A' (dasa) 'B' Bhukti and 'C' anthra where 'C' is the sub lord.

Suppose Jupiter is in Venus star and the sub of Mars to Capricorn born when Jupiter is in Leo in Poorvapalguni, then Jupiter even though it is in the 8th house, it gives the matters signified by Venus (ruling houses 5 and 10), i.e., the results of houses 5 and 10 throughout its dasa and especially in Venus Bhukti. As Mars is lord of 4 and 11 and the 11th house is to contribute to the grand success of the native, the person gains during Jupiter dasa, Venus Bhukti,

Mars Anthra. If it were to be in the sub of Saturn, as Saturn rules the houses 1 and 2 and it is a benefic to the Capricorn bron, one will gain during Jupiter, Dasa, Venus Bhukti Saturn Anthra-Jupiter indicates that by making a short land journey or through brother, by investment or spending money with pleasure, one achieves his aim. If Jupiter were to be lord of 7, then the matter is realised through wife or the person comes out victorious in litigation or wins in competition suppose a planet 'X' ruling the 7th house is in the constellation of lord of 11, during this planet's (X) dasa, the native wins in the law-suit, election etc., reunion with wife: birth of child: profit through partner: pleasure through second son or through father's elder brother etc.

Normally when a person comes by a treasurer or has a promotion during Jupiter Dasa, Venus Bhukti, Mars Anthara, as Jupiter was in Venus star Mars sub, he expects another promotion during Saturn Dasa Venus Bhukti, Mars Anthara (as he does not realise that Jupiter benefited him, because it was in Venus constellation). Saturn in the constellation of another planet 'B' and sub of 'C' will promote him during Saturn Dasa, B Bhukti, C Anthara, provided B and C are in any manner connected with the houses 2, 6 or 10. But if Saturn is in the constellation of lord of 3 and 12, during Saturn Dasam he leaves the profession, invests money and acts as a broker, agent, representative and makes money by making short journeys or by editing etc.

Dasa 'A' may be followed by Dasa 'B'. The results of 'A' dasa will continue during 'B' dasa, only when both are in any manner, by sign, Constellation, sub or aspect (Hindu System) connection with each other. If they have no connection, whatsoever, then 'B' dasa brings a through change during 'C' Bhukti (in whose constellation 'B' was) and in 'D' anthra (in whose sub 'B' was).

Changes will be experienced during the dasa of the planet A and in the sub period of the planets in 6 or 8 or 12 to it and those forming adverse aspects (western system) with the dasa lord 'A'.

Progress is shown during the dasa of the planet 'A' in the constellation of another planet ruling favourable houses and in the sub period of the planet 'B' provided both are in harmonious aspect.

Therefore an astrologer is to note down

- (1) What sum can offer to him (a) according to its deposition in a constellation (b) to the sub (c) through the source indicated by Sun is accordance with his lordship.

Then similarly write down what each planet contributes.

- (2) Note the relative position between one planet and the other; classify as good and bad.

In a beneficial planet's dasa (i.e. planets in the constellation of the lord of favourable houses) during the sub period of the planet forming favourable aspect, expect advantageous results signified by the lord of the constellation in which dasa lord of tenanted.

If the aspect is adverse, the results will be uncommon, disadvantageous and undesirable.

In a malefic planet's dasa (a planet is a malefic only when it occupies the constellation of the lord of evil houses 6 or 8 or 12) the results are disagreeable. Other planets forming favourable aspects co-operate with the dasa lord and threaten the person with adverse results. But the planet forming favourable unfavorable aspect, does not co-operate with dasa lord, it does not allow to play its mischief, Bhukti lord throws obstacles to dasa lord, hence the native enjoys.

ASTROLOGY & HUMAN ANATOMY

1. ASWINI

0° Aries to 13°-12' Aries(Mesha). 1st Star. The sign Aries is ruled by Mars and the Star is governed by Kethu.

PART OF THE BODY:-

HEAD, CEREBRAL HEMISPHERES

2. BHARANI

13°-20' Aries to 26°-40' Aries(Mesha), the 2nd Star. Sign ruled by Mars, Star is governed by Venus.

PART OF THE BODY:-

HEAD, CEREBRAL HEMISPHERE, ORGANS WITHIN THE HEAD, EYES

3. (a) KRITHIGAI 1st pada:-

26°-40' Aries to 30° Aries (Mesha). The 3rd star. Sign ruled by Mars, Star is governed by Sun.

PART OF THE BODY:-

HEAD, EYES, BRAIN, VISION

3. (b) KRITHIGAI 2,3,4th pada:-

0°-10° Taurus (Rishaba) Sign ruled by Venus Star is governed by Sun.

PART OF THE BODY:-

FACE, NECK, LARYNX, TONSILS, LOWER JAW, OCCIPITAL REGION

4. ROHINI:-

10⁰ Taurus to 23⁰.20' Taurus (Rishabam) 4th star Sign is ruled by Venus. Star is governed by Moon.

PART OF THE BODY:-

FACE, MOUTH, TONGUE, TONSILS, PALATE, NECK, CEREBELLUM, ATLAS CERVICAL VERTEBRATE

5. (a) MRIGASIRA 1,2,Padas:-

23⁰-20' in Taurus (Rishabam) to 30⁰ Taurus 5th star Sign ruled by Venus. Star is governed by Mars.

PART OF THE BODY:-

FACE, CHIN, CHEEKS, LARYNX, PALATE, CAROTID, ARTERIES, JUGULAR VEINS, INFLAMMED TONSILS

5. (b) MRIGASIRA 3,4 Padas:-

0⁰ to 6⁰.40' Gemini (Mithunam), Sign ruled by Mercury Star is governed by Mars.

PART OF THE BODY:-

THROAT, VOCAL CORD, ARMS, SHOULDERS, EARS, THYMUS GLAND, UPPER RIBS

6. ARUDRA:-

6⁰.40' in Gemini to 20⁰ (Mithunam) 6th Star. Sign ruled by Mercury, Star is governed by Rahu

PART OF THE BODY:-

THROAT, ARMS, SHOULDERS

7. (a) PUNARVASU 1,2,3,Padas:-

Gemini 20⁰ to 30⁰ Gemini (Mithunam) 7th star Sign ruled by Mercury, Star is governed by Jupiter

PART OF THE BODY:-

EAR, THROAT, SHOULDER BLADES

7. (b) PUNARVASU 4th Pada:-

0⁰ to 3⁰.20' Cancer (Kadagam) Sign ruled by Moon Star is governed by Jupiter.

PART OF THE BODY:-

LUNGS, RESPIRATORY SYSTEM, CHEST, STOMACH, OESOPHAGUS, DIAPHRAGM, PANCREAS, MAMMAE, LACTEALS, UPPER LOBES OF LIVER THORACIC

8. PUSHYAM:-

3⁰.20' to 16⁰.40' in Cancer (Katakam) 8th star Sign ruled by Moon and Star is governed by Saturn.

PART OF THE BODY:-

LUNGS, STOMACH, AND RIBS

9. ASLESHA:-

16⁰.40' to 30⁰.00' in Cancer (Katakam) 9th Star Sign ruled by Moon and Star is governed by Mercury

PART OF THE BODY:-

LUNGS, STOMACH, OESOPHAGUS, DIAPHRAGM, PANCREAS,
LIVER

10. MAKAM:-

0 to 13.20 in Leo (Simha) 10th star, Sign ruled by Sun Star is governed by Kethu

PART OF THE BODY:-

HEART, BACK, SPINAL CORD, SPLEEN DORSAL REGION OF
SPINE, AORTA.

11. POORAM:-

13⁰.20' to 26⁰.40' in Leo 11th star. Sign ruled by Sun, Star is governed by Venus.

PART OF THE BODY:-

HEART, SPINAL CORD

12. (a) UTHRAM 1st pada:-

26⁰.40' to 30⁰.00 in Leo (Simha) 12th star Sign ruled by Sun the Star is governed by Sun.

PART OF THE BODY:-

SPINAL CORD

12. (b) UTHRAM 2,3,4, padas:-

0' to 10' Virgo (Kanni). Sign ruled by Mercury Star is governed by Sun

PART OF THE BODY:-

INTESTINES, BOWELS, LIVER

13. HASTHAM:-

10⁰ TO 23⁰.20' in Virgo (Kanni) 13th star Sign ruled by Mercury, Star is governed by Moon.

PART OF THE BODY:-

BOWELS, INTESTINES, SECRETING GLANDS, ENZYMES

14. (a) CHITHIRAI 1,2,padas:-

28⁰.20' to 30⁰ in Virgo 14th star. Sign ruled by Mercury, Star is governed by Mars

PART OF THE BODY:-

BELLEY, LOWER PART

14. (b) CHITHIRAI 3,4, padas:-

0 to 6.40 in Libra (Thulam). Sign ruled by Venus Star is governed by Mars.

PART OF THE BODY:-

KIDNEY, HERNIA, APPENDICITIS, LUMBER REGION OF THE SPINE, VASOMOTOR SYSTEM

15. SWATHY:-

6⁰.40' to 20⁰ Libra (Thulam) 15th star. Sign ruled by Venus, Star is governed by Rahu.

PART OF THE BODY:-

SKIN, KIDNEYS, URETER, APPENDICITIS, HERNIA, BLADDER

16. (a) VISAKAM 1,2,3, padas:-

20⁰ to 30⁰ (Thulam) 16th star. Sign ruled by Venus, Star is governed by Jupiter

PART OF THE BODY:-

LOWER ABDOMEN, PARTS NEAR BLADDER, KIDNEYS, PANCREATIC GLANDS.

16. (b) VISAKAM 4th Pada:-

0⁰ to 3⁰.20' in Scorpio (Vrichikam) Sign ruled by Mars, Star is governed by Jupiter

PART OF THE BODY:-

BLADDER, URETHRA, GENITAL ORGANS, RECTUM, DESCENDING COLON, PROSTATE GLAND.

17. ANURADHA:-

3⁰.20' to 16⁰.40' in Scorpio 17th star. Sign ruled by Mars, Star is governed by Saturn

PART OF THE BODY:-

BLADDER, GENITAL ORGANS, RECTUM, NASAL BONES, BONES NEAR GENITAL ORGANS

18. JEYSHTA:-

16⁰.40' TO 30⁰ in Scorpio (Vrichikam) 18th star Sign ruled by Mars. Star is governed by Mercury.

PART OF THE BODY:-

COLON, ANUS, GENITAL ORGANS, OVARIES, WOMB

19. MOOLAM:-

0° to 13° .20' in Saggitarius (Dhanusu) 19th star Sign ruled by Jupiter, Star is governed by Kethu

PART OF THE BODY:-

HIPS, THIGHS, FEMUR, ILLUM, SCIATIC NERVES

20. POORADAM:-

13° .20' TO 26° .40' in Saggitarius (Dhansu) 20th star. Sign ruled by Jupiter, Star is governed by Venus

PART OF THE BODY:-

THIGHS, HIPS, THE CONCYGEAL AND SACRAL REGIONS OF THE SPINE, THE FILLIAC ARTERIES AND VEINS

21. (a) UTHRADAM 1st pada:-

26° .40' to 30° in Saggitarius (Dhanusu) 21st star. Sign ruled by Jupiter, Star is governed by Sun

PART OF THE BODY:-

THIGHS, FEMUR, ARTERIES

21. (b) UTHRADAM 2,3,4,padas:-

0° to 10° in Capricorn (Makaram) Sign ruled by Saturn and Star is governed by Sun.

PART OF THE BODY:-

SKINS, KNEES, PATELLA

22. SRAVANAM:-

10⁰ to 23⁰.20' in Capricorn (Makaram) 22nd star. Sign ruled by Saturn and Star governed by Moon

PART OF THE BODY:-

LYMPHATIC VESSELS, KNEE, SKIN

23. DHANISHTA (a) 1,2 padas:-

23⁰.20' to 30⁰ in Capricorn (Makaram) 23rd star Sign ruled by Saturn and Star is governed by Mars.

PART OF THE BODY:-

KNEE CAP, BONES

23. (b) DHANISHTA (b) 3,4th pada:-

0⁰ to 6⁰.40' in Aquarius (Kumbham) Sign ruled by Saturn and Star governed by Mars.

PART OF THE BODY:-

ANKLES, LIMBS, PORTION BETWEEN KNEES AND ANKLES

24. SATHABISHA:-

6⁰.40' to 20⁰ in Aquarius (Kumbham) 24th Star Sign ruled by Saturn and Star governed by Rahu.

PART OF THE BODY:-

PORTION BETWEEN KNEES AND ANKLES, CALF MUSCLE

25. (a) POORATTATHY 1,2,3,padas:-

20° to 30° in Aquarius (Kumbam) 25th star. Sign ruled by Saturn,
Star is governed by Jupiter

PART OF THE BODY:-

ANKLES

25. (b) POORATTATHY 4th pada:-

0° to 3° .20' in Pisces (Meenam) Sign ruled by Jupiter Star is
governed by Jupiter

PART OF THE BODY:-

FEET, TOES

26. UTHRATTATHY:-

3° .20' to 16° .40' in Pisces (Meenam) 26th Star Sign ruled by Jupiter,
Star is governed by Saturn

PART OF THE BODY:-

FEET

27. REVATHY:-

16° .40' to 30° in Pisces (Meenam) 27th star Sign ruled by Jupiter,
Star governed by Mercury

PART OF THE BODY:-

FEET AND TOES.

ZODIAC (HOUSE) & RELATIONS

1ST HOUSE	NATIVE / SELF
2ND HOUSE	NEW MEMBERS ADD UP IN THE FAMILY MALE / FEMALE
3RD HOUSE	BROTHERS / BROTHER
4TH HOUSE	MOTHER
5TH HOUSE	FATHER
6TH HOUSE	MATERNAL UNCLE
7TH HOUSE	WIFE
8TH HOUSE	ENEMIES
9TH HOUSE	ELDERLY PERSONS/HOLY PERSONS
10TH HOUSE	ADOPTED SON
11TH HOUSE	ELDERLY BROTHER, PATERNAL UNCLE
12TH HOUSE	LOSS OF RELATIONS, DEATH OF LIFE PARTNER (WIFE)

HEALTH DISEASE

1. ARIES-MESHA:

Generally good health will be enjoyed by the Arians. They will have enough of immunity from, and resistance to, infectious diseases as Mars rules the sign; but they are prone to minor injuries frequently and also to serious accidents occasionally, particularly to the head. Wherever there is an element of risk, the Aries born should exercise care, especially when they drive cars or work with sharp instruments etc. Both men and women born in this sign will be fond of sports because they are capable of sudden spurts of energy. They are better fitted for games lasting only for a few minutes than for matches lasting for a long duration.

Aries indicates the head. The 6th house there from is Virgo which denotes digestive system and also the nature of ailment to the Aries born. Therefore they are liable to suffer from headaches, burns, inflammatory diseases, affections of the brain, neuralgia, coma, high fever, colic pains, paralysis, apoplexy, pimples, insomnia, ringworms, migraine, small pox, malaria, affection of the brains, thrombosis, etc.

They require plenty of rest and sleep and also good food with plenty of vegetables. They have to relax and control their feelings. They should avoid worry, excitement and anger. As a patient, the native becomes impatient of sickness and tries to have a quick recovery. They have to avoid stimulants and take less of meat.

Aries indicates the bones of the skull and face except the nasal one. It also represents the muscles like occipitals, deprimens articularum, buccinator, frontals, attolens, temporates and zygomaticus. Arteries like internal carotids and temporal carotids are also shown by Aries: so also the cephalic veins

2. TAURUS-RISHABA

Normally these persons have robust health. They will appear to have super-human strength. They are best adapted for mechanical and laborious pursuits. They appear to suffer from an overabundance of life; rather than a deficiency of it. Unlike others they are less sensitive to pains. They will never admit physical disability. If they fall ill, they suffer for a long time without revealing it. Their recuperative powers are not satisfactory. Hence their recovery is generally slow.

Generally, whenever Taurus is afflicted one suffers from tonsils, diphtheria, pyorrhoea or from the affections of the throat, palate and neck. It also shows that one may all from cold and apoplexy. Constipation, plethora and similar difficulties may be experienced as age advances. As Taurus denoted throat, it is that part of the body which is most susceptible to illness. As it is the second sign of the Zodiac, pimples in the face and eye-sore always give trouble.

3. GEMINI-MITHUNAM

The Geminians are as active as their mind. They generally spoil their health by unnecessary and unavoidable worry and anxiety. Their thin built and nervousness give the impression to others that their health is delicate like a barometer. If they avoid mental strain, their health will be normally good. They should not overtax themselves by undertaking a large variety of work. If they relax and enjoy plenty of sleep, they can maintain good health.

As Gemini rules over the lungs, all the pulmonary affections are indicated by this sign, cold, running of the nose, Influenza eosinophilia, pleurisy Bronchitis, T.B., all these seem to stem from this source. It also indicates shoulders and arms. Defects in these parts is indicated by malefics in Gemini. As the sixth house from Gemini is Scorpio, people born in Gemini generally suffer from the diseases indicated by Scorpio; Gemini-borns may complain of

strangury, piles, fistula, affections of the bladder and excretory system. Fever and poisoning of the system is also indicated. Therefore they will have defect in the pulmonary system if Gemini is afflicted or they will have the diseases mentioned for Scorpio as it is the house of diseases for Gemini-borns.

4. CANCER-KATAKA

Being the fourth sign of the zodiac and one ruled by moon, the helath of the Cancer-born will be fragile in youth, but as age advance, they will pick up health.

Cancer rules the chest and stomach. As Moon owns this sign and it indicates one's worry, etc, the chief cause of their physical troubles will be only worry. They have to take care of both the pulmonary and digestive systems. If they control their mind, they can control their body with the help of a reasonable diet, proper physical care, etc. They suffer much but they can also endure much. They should not let their love of liquids lead to over-indulgence in the alcoholic kind. They have to guard against asthma, gastic disturbances and weak digestion. They should take care of the throat. Simply living is the best preventive. They should satisfy thirst with water and not with alcohol. A few suffer from rheumatism and sciatica. There are also indications of danger by falls and hurts from animals while travelling or residing in foreign countries.

Affections of both the lungs, flu, cough, asthma, bronchitis, pleurisy, tuberculosis, affections of the oesophagus, stomach, dyspepsia, flatulence, dropsy, beri-beri, nervous debility, fear complex, hysteria, Jaundice, obstruction of the bile, gall stone, worm and boils on the chest just below collar bone.

5. LEO OR SIMHA

Generally, these people would have a splendid constitution. Even if they fall ill, they tend to recover rapidly from any illness. But they are easily alarmed, whenever sick ness overtakes them.

Leo indicates the heart, the spiral column, spinal marrow nerves and fibre. Leo influences the bone, dorsal vertebrae. Interspinal muscles are controlled by this sign. Anterior as well as posterior coronary, Aorta, Vena Cava are ruled by Leo.

Therefore heart disease, palpitation, Spinal meningitis, Syncope, locomotor ataxia, etc, inflammations, sunstroke, giddiness pestilence are other disorders. Epilepsy, rheumatic fever are the diseases from which one may suffer, whenever the ascendant is afflicted by Mars and Saturn respectively. As Aquarius opposes Leo and Capricorn is the 6th counted from Leo malefics in Capricorn and Aquarius can cause swelling in the ankle followed by heart disease.

Jupiter in Leo will protect one from any surgical aid. If Mars afflicts, it will lead to coronary thrombosis or surgical aid.

As Leo rules the heart which is the vital part of the body, temperate living is absolutely necessary. One has to avoid drinks, beverages, stimulants, etc. But one is to take balanced diet. That is why our ancients were very particular to have a 'Sathvic' diet.

6. VIRGO-KANNI

You are normally a temperate person; you live sensibly. So you enjoy robust health with long life and healthy old age. When you are young, you will be very active, and will appear always much younger due to your diet. Hence, you do not fall ill often. But, planets afflicting your Ascendant will cause digestive and intestinal troubles. Generally, people, having malefics in Virgo, suffer from dysentery, typhoid, and sprue during their periods. Malefics in Virgo suggest that you need plenty of rest and calm surroundings. You must have lot of exercise, especially when your Ascendant is afflicted. Your weak points physically are your nervous system and your stomach. Both are sensitive. Hence, if you can avoid these troubles, have regular meals. Also try to have balanced diet. Illness may be very minor. But, by your imagination, you exaggerate it and

make yourself unhappy. As Virgo-borns have Saturn as lord of 6 and Mars as lord 8, it is observed that they will have minor injuries very often, and it is likely that they meet with accidents. Hence, do not be rash.

As Virgo indicates abdomen and bowels, and as it is ruled by Mercury which has influence over the nervous system, disorders of the bowels react on the mental condition. Further, disturbed mental status, business as well as domestic worries reflect adversely on the bowels. Hypochondria is indicated by this sign. The functions of Virgo are absorption, assimilation, selection and utilisation. Its action is chylifactive. Vegetarian diet, well-proportioned, is preferred. Avoid worries, discontentment, irritability, and short temper. Normally, you will have few temptations for excess. High living, and deep drinking are also to be avoided. Be on guard against gall-stones. Avoid alcohol. But you will always remember "An apple a day, will Keep the doctor away."

7. LIBRA-THULAM

Normally, their physical structure is good. But they do not have normal immunity and resistance against infectious diseases. So they are susceptible for such ones. They have to take prophylactic measures.

Kidneys, lions and spines are indicated by Libra. Therefore one can expect defect in the kidneys, pain in the spines, etc. In the case of ladies, uterus may be affected. Whenever the indicating disease occupies Libra, one may suffer from appendicitis, lumbago polyuria etc.

8. SCORPIO OR VRISCHIKA

Scorpio governs the generative organs, the bladder, which have to cause disease; if they occupy Scorpio, they affect the bladder, womb, ovaries etc. Jupiter and Mars in Scorpio lead to trouble by enlargement of the prostate gland. Venereal distemper is the main

disease caused by Scorpio. Stone in the bladder is caused mostly by Saturn.

For people born in Scorpio, the 6th house therefrom is the sign which indicates the disease; therefore the diseases signified by Aries, the planets occupying Aries, those in the constellation of the occupants, those in the constellation of lord of 6, and Mars cause ailment. Therefore affections of the brain, insomnia, neuralgia, coma, trance, inflammation, obsession, somnambulism are signified by Aries.

Scorpio being a fixed sign, Moon is not only a Rajayoga adhipathi but also a Bhadhaka Sthana adhipathi. Therefore Moon may cause anxious ill-health to those who are born in Scorpio. Jupiter and Venus are Maraka Sthana adhipathis. (6th house disease; 2, 7 and 8-danger.)

9. SAGITTARIUS-DHANUS

Sagittarius governs the hips, the thighs, the loins, ilium, femur, buttocks, glutinous muscles, sacral arteries etc.

Hence one may suffer from sciatica, rheumatic pain, fracture in the hip, lumbago, gout, eosinophilia, lung trouble, Mars and Saturn in Sagittarius cause fracture of the bones as also ulcer in the thigh needing the surgeon's aid.

Jupiter in Dhanus threatens the native with gout and pulmonary apoplexy. Jupiter in Poorvashada star causes diabetes. Saturn alone indicates contusions of the hips, T.B., chronic pulmonary disease, asthma etc. Moon indicates bronchitis, Pneumonia diabetes. Sun causes defective hearing and poor vision. Venus indicates tumour, diabetes etc. Mercury shows hiccough, asthma, etc.

To Sagittarius, Mercury is a Rajayagadhipathi, by owning the 10th House. It is also the Bhadhaka Sthana adhipathi by owning the 7th house, as Sagittarius is a common sign. To chara rasi, 11th house;

to fixed rasi 9th house; to common sign 7th house Mercury is a Kendhrathipathi. (Houses 1,4,7 and 10 are called Kendhra Sthanas). As houses 2 and 7 are termed as Maraka Sthanas, Mercury owning the 7th house is the strongest evil also (other than Rajayoga adhipathyam) to cause fatal disease.

10. CAPRICORN-MAKARAM

Capricorn governs the knees and the patella bones. Saturn signifies the complete bony structure. Capricorn also governs the dry epidermis.

Hence the injury to the part of the body, near the knee cap, urticaria, skin disease, eczema, bruises, dislocation, etc., are indicated when the lord of the 6th house occupies Capricorn and to those having malefics in the ascendant in Capricorn.

Hysteria, rheumatism and cold are indicated by the owner of this sign, i.e., Saturn.

As people born in this sign will be depressed and discontented, worried and gloomy, gradually the digestive system will become weak and it may cause flatulence.

Capricorn opposing Cancer may cause pulmonary affection and in 6 to Leo may cause trouble to the heart.

In a large number of horoscopes it was found that evil planets in Capricorn affect the heart of the native during the period of the malefic occupying Capricorn.

It is advantageous to be in the midst of cheerful youngsters. Take heating and stimulating food. Include laxative. Have regular physical exercise. Never jump and fall down. Avoid "High jump, pole jump," etc.

Saturn in Uthrashada threatens murmur of heart: Mars in Uthrashada shows cardiac thrombosis. Rahu and Kethu in Uthrashada cause blood pressure. Uranus causes heart failure.

Planets in Sravanam star, show affection of the lungs, eczema, etc

Planets in Dhanishta threaten high fever, bronchitis, pneumonia, urticaria, bruises, fracture, dislocation, etc.

Capricorn is a movable sign. Hence the 11th house there from is the Bhadrakasthana. The lord of the 11th house, Scorpio, is Mars. Hence Mars is not good for longevity.

The second and seventh houses are Maraka Sthana. Even though Saturn is the lord of the ascendant, as he is, by nature, the chief governor for longevity and as also he owns the 2nd house, Aquarius, the Maraka-Sthana. Saturn, will end one's life.

7th house is owned by Moon. Hence Mars, Saturn and Moon are evil and they will cause death.

It is said that Sun, who owns Leo, the eight house, does not become evil due to its lordship Jataka-chandrika. By that one is to understand that unless Sun gains evil results by conjoining with or aspected by Saturn, Mars and Moon, it will not cause death. (One should not judge, that it becomes wholly good. Not at all. As regards longevity, it will not normally prove to be evil. But, during its periods and sub periods one will face many difficulties and will be in trouble.

Mercury, lord of 6, will affect health. Hence Vitamin 'B' deficiency, gas trouble and general nervous debility may be expected during the periods and sub periods of Mercury.

One is to understand clearly that Saturn, Mars and Moon will cause danger and anxiety to one's longevity in their conjoined sub periods in the major period of evil planet whereas Mercury will repeatedly give, more or less, the same disease.

11. AQUARIUS-KUMBHA

As Aquarius opposes the sign of Sun, the Aquarians are susceptible to infectious disease. If one feels fatigue on little exertion, one

should at once consult intelligent and capable physician. Tooth trouble and tonsils may cause troubles-Saturn being a cold planet and Aquarius being an airy sign, they will not have satisfactory circulation: they cannot withstand cold weather and they have to warm up the limbs and feet. They should attend immediately after any injury or abrasions. They should avoid living in malaria-infected areas. One should not overtax one-self. One should take rest, then and there. As Aquarius is the 11th sign of the zodiac, one's ankle or limb may be affected. One should guard against varicose veins. The heart may cause trouble; it may be rheumatic or there may be blood pressure. The legs may swell. Afflicted Venus causes skin disease, eczema, etc. One may suffer from eye trouble. Moon causes dropsy. Planets in Dhanishta threaten high fever, malaria, filaria, elephantiasis, high blood pressure, fracture, etc.

Planets in Sathabhisha cause poor digestion due to sedentary life. They suffer from constipation. Blood pressure, insomnia are also common ailments.

Planets in Poorvapathrapada produce dropsy, irregularity of the circulative system elephantiasis, eczema, skin trouble due to poor circulation of the blood, ulcerated gums, mottled enamel, etc.

Bhadraka-Sthana to fixed signs is the 9th sign counted from it. Hence libra is the 9th sign to Aquarius. Venus rules the 9th house. So he is a Bhadraka-Sthana Adhipathi. As Venus is a benefic by nature and benefic owning the houses, 1,4,7 or 10 are termed as Kendhra-adhipathi and considered to be evil as they affect one's longevity. Venus becomes a malefic as regards longevity alone to Aquarians.

Lords of 2 and 7 are maraka sthana adhipathis. Hence Jupiter and Sun are the owners of 2 and 6 houses respectively.

Therefore Moon, as lord of 6, causes disease during its period and the common ailment for Aquarians is indicated by Moon. One will recover from these diseases. But that which will be caused by

Jupiter, Sun, Mercury (as lord of 8) and Venus in their conjoined period or sub period will be fatal. According to Krishnamurthi Padhdhati, planets in Uthrapalguni, Visaka and Poorvashada will affect the health of the native.

12. PISCES-MEENA

Being a watery sign, one will be addicted to drink and as this sign is opposite to Virgo, the persons born in Pisces will develop gastric troubles.

As the 12th house denotes ankle and foot, one will have affections of the ankles and feet.

As it is a watery sign and 12th sign, one may suffer from varicose veins or guinea worm.

SUN IN PISCES: Perspiration of the feet, chillness, intestinal trouble due to lack of blood supply, and typhoid.

MOON: Drink, over-drugging the system.

MARS: Fracture in the foot, deformities, corns, piles, inflammation in the bowels and hernia.

MERCURY: Generous nervous debility, deafness, tends to tuberculosis, cramps.

JUPITER: Feet swollen, perspiring, liver gets enlarged, tumours in the abdomen, intestines, over-worked, deficiency of enzymes, tumours in the abdominal region.

VENUS: Gout, intestinal tumours.

SATURN: Rheumatism, foot-drop, tuberculosis, dropsy, beri-beri.

Planets in Poorvapadrapada constellation shows abdominal tumour, enlarged liver, enzyme deficiency.

Planets in Revathi star cause deafness, general nervous debility cramps, etc.

MARRIAGE PORUTHAMS

DASA PORUTHAM

***'DINAM GANAMCHA MAHENDRAM
STHREE DHEERGAM YONIREVACHA
RASI RASIADHIPATHI BOWVASYAM
RAJJUR VEDHACHA DHE DHASA'***

The ten agreements which are generally observed are

1. Dhina Porutham
2. Gana Porutham
3. Mahendra Porutham
4. Sthree Dheerga Porutham
5. Yoni Porutham
6. Rasi Porutham
7. Rasyadhipathi Porutham
8. Vasya Porutham
9. Rajju Porutham
10. Vedhai Porutham

PERSON BORN ON THIS STAR THEN NAMES
SHOULD BE TAKEN
ACCORDING TO THIS SYSTEMS

PLANET	STAR	ALPHABET			
KETU	ASWINI	CH	CHA	CHO	LA
VENUS	BHARANI	LI	LU	LA	LOO
SUN	KRITHIGAI	A	E	U	LA
MOON	ROHINI	O	V	VE	VU
MARS	MRIGASIRA	VA	VO	KA	KI
RAHU	ARUDRA	KU	KA	CHA	CHI
JUPITER	PUNARVASU	K	GO	HA	HI
SATURN	PUSHYAM	HO	HAI	HOO	D
MERCURY	AYILYAM	DI	DO	DA	DOO
KETU	MAKAM	M	MI	MU	MA
VENUS	POORAM	MO	T	DI	TO
SUN	UTHRAM	TA	THO	PA	PI
MOON	HASTHAM	PU	SH	NA	DA
MARS	CHITHIRAI	PA	PO	R	RE
RAHU	SWATHY	RW	RA	RO	THA
JUPITER	VISAKAM	TE	TH	THA	THO
SATURN	ANUSHAM	N	NI	NE	NA
MERCURY	KETTAI	NO	YA	YI	Y
KETU	MOOLAM	Y	YO	BA	BE
VENUS	POORADAM	BU	THA	BA	DA
SUN	UTHRADAM	BA	BO	J	JN
MOON	SRAVANAM	JE	JA	JO	GA
MARS	AVITTAM	C	KI	KU	GA
RAHU	SATHAYAM	GO	SA	SI	SU
JUPITER	POORATTATHY	S	SO	DH	DHI
SATURN	UTHRATTATHY	DHO	SH	NGA	DA
MERCURY	REVATHY	DHA	DHO	E	CHI

ROMANCE AND MARRIAGE

1. ARIES-MESHA

Arians are extremely frank and enthusiastic even in love. Their good nature and charm attract the opposite sex. They take practical steps. They want freedom, adventure in love and everlasting affection. If the dominant nature is softened, they can be happy. Further, they should not be impatient, and emotional. They should stick on to the old lover.

The Aries wives (ladies born in Aries) will be witty and independent. If Aries, is afflicted, she will have pride not only in her appearance but also in the domestic environments. She will always speak high of her own family. Jealousy and pride are her outstanding weaknesses. She

will always expect her husband to attend on her, speak high of her and never praise anybody else especially in her presence. She will prove to be a good host. She will love only such a man whom she can admire. If per chance an Aries lady marries a simple man, she will over-power and subdue him in all activities. Since these ladies will be a little aggressive, it is for the husbands to be patient and tactful in dealing with them. Aries women become very romantic and are given sudden spurts of enthusiasm.

Husbands born under Leo or sagittarius will be able to cope with the Aries Ladies. Libra borns will tone down the fiery nature of the Aries and purchase peace at any price.

Aries husbands will prove to be a very desirable partners. They usually choose beautiful, clever and good wives. Whenever Aries happen to be in a mood, they prefer to be generous and bountiful without any planning and without having money on hand, they will make impulsive purchase on credit. Therefore those who marry Aries borns, should always save a portion of what husbands give them.

2. TAURUS-RISHABA

People born in Taurus are not generally impulsive. They take much time to take a decision in the matter of selecting the partner in life. If once they decide that a particular

individual is ideal, they will stick on and will never leave a stone unturned till they come out successful. Since the sign is an earthy one, those born in the other two earthy signs or in the three watery signs will prove to be good partners contributing to peace, maintaining harmony and leading a happy life. There may be romances for Taurus-born. If they fall in love with any, they are faithful to them to the last. Their emotions will be deep. They do not like to quarrel and they hate confusion. The men born in Taurus will have loving wives and the ladies born in this sign will have devoted husbands. Lover is real to them. They will always fulfil their social and financial obligations. They will always be affectionate, warm and ever-loving. They respond to kind treatment. They are flattered by luxury.

Divorce is rare. They will endure and suffer even untold miseries and never desert the partner. They will have such a feeling that the partner must be sheltered, looked after, attended upon, cared for and protected under any circumstances.

Taurus husbands adore their wives. They do not mind taking all pains to supply them whatever they want. They may have their partners born in a higher rank. They may not be already related as the lord of the seventh house is also lord of the twelfth house. They are reliable, generous and faithful. They will never neglect their house. They want their wives to dress nicely and look attractive. They will never find their domestic life tiresome, nor at any part of their life

will they regret marriage and look back on the school days when they were bachelors and were free to do as they pleased,

Taurus wives will behave both like a mother and also a wife. They will appear to be reserved and calm. They may doubt their husband's love and affection and they make no secret of their love. They will also be equally anxious to lead a happy harmonious wedded life.

They seem to care more for their homes than they do for themselves between husband and wife. They are more satisfactory and dutiful parents than they do as partners in life. The softer side of their nature endows them with a gentleness, a peacefulness and serenity which makes them the most desirable companions in any relationship of life. Their feelings are not easily hurt. It does not find hasty or ill-timed expression.

3. GEMINI-MITHUNAM

Geminians are capable of making friendship very quickly. So also they will find fault with them equally quickly. That is why they often fail to find a friend to their satisfaction even though they long for it. They do not wish to get themselves tied to one, but prefer variety in life, for Gemini is a dual sign and the natives will feel that variety is the spice of life. The

more romances, the more happy they will be. Such people cannot be understood easily. They will baffle many of their associates as they break off association with them if it does not interest them. Their affection is controlled by the mind more than the emotions. They look on love from the intellectual angle and are often calculating or cynical.

Marriage is full of interest and exciting for them. They are lucky if they get partners who are steady and accommodative. Marriage will be successful and delightful if the partner is equally intelligent. Both enjoy life by frequent short trips. The partner should be clever enough to appreciate the native's alert and intuitive mind.

Gemini males need such wives who will always say 'yes' whenever husbands wish to have change of surroundings and environments. The partners should not take their flirtations seriously. The natives are so clever that they will end any romance if they feel that it is a source of expense and loss. These people will leave their homes if they find that they are having over-bearing wives. They are unable to put up with constant pressure from the partners. Gemini brides are generally intelligent. Their strongest appeal is mental companionship, and they do not wish to be more house keepers. They will not give up their outside activities even though they get married, especially if they are already in service or well equipped for any service. They do not feel happy if their husbands were to resent. These girls have to be more tactful if they wish for happy harmonious lives. As

time passes on, they themselves will realise that they can have either of the two and will not mind giving up one and stick on to the other. For instance, if they want to serve and be a career woman, they will neglect husband. But if they desire to lead a respectable homelife, they will give up their jobs and take to domestic life with utmost sincerity and devotion. They will be highly refined and will keep their homes tidy and arrange everything in apple-pie-order.

Gemini people will have good understanding with partners born in the other airy signs Libra and Aquarius, because these two airy signs will form trine aspect with Gemini. The other two signs favourable are sextile to Gemini, i.e., Aries and Leo. Hence partner born in Thulam, Kumbum, Mesha and Simha will match satisfactorily, their artistic tastes and mental attributes being similar. Natives born in Libra and aquarius will have such an outlook on things which will please the husband or wife. Leonians (those born in Simha) should give up possessiveness and egotism. Arians lack the cultural standard. Otherwise they are happy. Geminians will have to give up the curious trait which will hurt the partner, that is, their tendency to make use of the same words and expressions of love to two and even more attachment. When one comes to know of this the domestic life comes to an end in fireworks.

4. CANCER - KATAKAM

For cancer born natives, life will be monotonous without romance. They will sacrifice their comforts, etc., and be very loyal and affectionate. But they cannot impress upon the mind of the partner that they are sincere, honest and very true. The other sex is prone to feel that the Cancer-borns are fickle minded and changeable while, in fact they are remarkably stubborn and determined.

Cancer-born natives enjoy their family life to the full and the home and the family are of great consequence to them. Marriage, therefore, will offer them an opportunity to have a well settled life. Husbands, born in Cancer, will be mostly affectionate, adjusting and accommodative even though, at times they may be exacting and fussy. A Cancer-born native will generally contract marriage with a girl who will pave the way for domestic comfort and further prosperity. They will manage to keep the wife cheerful and buoyant, pleasing her in all ways. They are devoted to their wives, and occasionally, they will interfere in house-hold routine and thereby spoil their good intentions. Their trait is-and this requires correction that they are often dissatisfied and will be indulging in criticism of something or other.

Girls born in cancer are genuine in their love and sincere in their devotion to husbands. Occasionally they tend to be moody. They feel satisfied with anything offered by their

husbands. They prove good mothers to their children. They are adaptable and affectionate, dutiful and devoted, patient and pleasing and sincere and sympathetic. They will spare no pains to attend to the needs of their husbands and offer them spiritual strength.

5. LEO OR SIMHA

The person born in Leo is romantic. He loves deeply and he will be carried away by love. He cheers up the partner most skillfully like an actor in a comedy scene. He is an ideal lover, as he will be fiery and passionate. But he will never like any demonstrations of love in public, as he considers it below dignity.

He will have abundant charm and be attractive to the opposite sex. It is but natural that the partner is jealous as the Leonians will be always in the midst of a crowd of ladies. Therefore, the partner should have proper understanding. She should share his pleasure when he gives plenty of parties to others and has exciting times with them. Unless he has Saturn Mars and Venus in the ascendant, or 5 or 7 or 11, she need not mistake the Leonians husband. If one understands him and agrees with him, she will be liked, loved and admired by the person born in Leo. He will fit in the domestic routine, admirably. He will never allow anybody to disrespect his wife or any member of his family. He is very

proud of his family. He will not tolerate any ill-repute. He is always conscious of his social standing and is chivalrous.

As Leo is a fiery sign, partners born in the same or other two fiery signs, Aries or Sagittarius or in any one of the three airy signs Gemini, Libra or Aquarius will suit well.

If one links his fortune with another born in Leo itself, it is advisable that both understand each other, so that there can be no trouble in their married life. Aries and Sagittarius born will contribute for his happiness and harmony. In the airy signs, Aquarius, Libra and Gemini, persons born in Aquarius will be devoted to Leo borns. Bride born in Libra will ever try for company avoid troubles and purchase peace at any price. One born in Gemini will be very tactful and will never do anything which the husband may have. The Geminians will be an inseparable partner and she will be sincere and affectionate.

The Leo lady is ambitious and ideal. She will manage her home admirably. At the same time, she is a successful social worker. She can make favourable impression on all. Her devotion both to her home and to the general public is supreme. She will be offered prominent positions. She is a self sacrificing lady with everlasting love. She cannot expect any good returns from those to whom she lends her assistance at the risk of her own interests.

A Leo Bride marrying an Aries husband is lucky, as she has

a commanding person so that she will know her limits and will not overstep in exercising her authority or in spending lavishly. She needs one to keep her under control, so that she can appreciate her husband's good nature, affection, kindness and real love to lead a pleasant, prosperous and peaceful life. She will have pretty fixed ideas, and she will feel that her word is law, and will expect others to do only those which she desires and considers right.

6. VIRGO-KANNI

You have your own ideals. To find one suiting to your taste is difficult. Therefore, there will be long delay in choosing one to measure up to your ideal, as everything must be perfect, as far as you are concerned. It is likely that in the first few cases, you will be disappointed. Whenever you desire to make a selection, you attach more value to intelligence than to the pleasure in romance. Further, you are often shy and do not demonstrate your affection. You should not be so touchy. For happy life with wife to some extent you should give expression to your affection. You should remember that love demands good understanding, and it cannot stand criticism. Your temperament is to find fault with others. That, you must give up. Just as you expect others to appreciate your assistance or intelligence so also, whether the person whom you love, is equally intelligent or not, you have to simply admire her beauty (even though she

is not very fair) and her company and give expression to it. Virgoans are rarely passionate. By conversation, atleast, they should keep the partner cheerful and also get such books for her to read.

A male born in Virgo will lead the married life, more on partnership basis, as though it is a business or as a part of the social scheme. That is why many people born in Virgo, postpone their time of marriage, and prefer to be a bachelor for a long time. Your desire is more to be studious, and to be doing research work in a peaceful atmosphere. But, when once you get married, you make all provision for your wife, and the other members of your family. It is likely that you may be often complaining about your health which you should avoid. As Mercury rules this sign, you have a nervous active manner. You will consider the nervous tension as actual symptoms of some illness, and you not only worry within yourself, but cause more worry to your partner and others. Luckily, the partner's ruling planet will be Venus, Lord of 2, or Jupiter, Lord of the 7th house, or moon, lord of the 11th house. As all the three are benefics by nature and give fertile imagination to the partner she will be able to understand you properly and conduct herself wisely, giving always encouragement to you, whenever you need it. It is the good nature of your wife i.e., adjustability, accommodation and good understanding that will be responsible for your happy life with such dutiful wife.

Virgo-borns will be peevish and occasionally mean; they are

so thrifty that their husbands will become economical within a few years after marriage. Her idea of marriage is legal partnership, and that she should live in a business like way. She will run the home in a very regulated, routine manner without herself wasting anything nor allowing others to waste, or be extravagant. She will attend to her duties quickly and most satisfactorily, but she will not be able to please her, husband in spiritual life or in keeping pleasant company. She will cling to the idea that sex is mean, base and one day or other troublesome. A clever partner has to change her frame of mind, and should not mistake her.

7. LIBRA-THULAM

Librans are the most lovable people for sex-life. For, they are experts in all love affairs. By this sincere love, they capture their partners. Besides, their dress, fashion, pleasant perfumery and sweet smile are very enticing. Librans' passion grows suddenly and dies out quickly being a movable sign. But, at the time the Librans enjoys, he enjoys immensely in the company of the opposite sex. Being pleasant conversationalists, they put their arguments with clever vision as they find pleasure in good discussions. Girls born in Libra are ready to let the male do all the disagreeable ones. They like to do such acts and will never fail to thank with a smile.

Librans marry early in their life. They preserve the tradition. They are happy both at home and also in social life. Their standard of living being high, sometimes they cannot have partner who can satisfy them.

Libran girls are intelligent, tactful and wise. They avoid hot discussions and try to maintain peace. Libra ladies lead luxurious lives. They love and adore their partners.

Libra men are cheerful, happy, compassionate and adjusting. They will accommodate to a good extent. They will provide the family with all necessities, comforts, luxuries and conveniences. They are highly passionate and they reach the greatest heights in expressing their love. If, per chance, the response is not to their expectation, they feel very much disappointed. But, generally, they do not seek for divorce but try to adjust.

As houses, 2,7,11 indicate the partner in life and the houses 2 and 7 are ruled by Mars and 11 by Sun, the partner in life will be short-tempered and rash. They may listen to Librans but do just as they desire. They will be mostly of Martian type. Hence Libran-borns have to tone down the partner's fiery nature and by their diplomacy and tact, maintain peace at home.

Those who are born in Gemini and Aquarius will match the Librans very well. Pisces, Capricorn and Cancer will not agree with them. Librans will manage with others.

8. SCORPIO OR VRISCHIKA

Scorpio-borns have complex moods. Yet you are intense, dynamic and energetic in romance and love affairs. Unless you have sympathy, good understanding and steady affection and try to cultivate, you cannot have a pleasant and smooth life with the opposite sex. Though it is common to most of the people, it is especially true in Scorpio-borns that they consider this world a Heaven for them if they receive compliments and appreciation from the partner and that they become depressed or disgusted or downcast or broken down if the partner passes any criticism or do not approve the action of the Scorpio-borns.

In spite of these, people born in Scorpio give all comforts to the partners and try to keep them in cheer and good spirits. For, you expect the other to express his or her love; you want demonstrations of affection. That is too much.

As houses 2, 7, and 11 indicate the birth of partner and the second house is owned by Jupiter, 7 by Venus and 11 by Mercury the partner ruled by all the 3 benefics will be just, honest sincere and generally lucky to have a pleasing partner. Difficulties arise only when these houses are occupied or aspected by malefics.

Scorpio brides enjoy their lives if the partners show equally a genuine affection and deep love. One is fortunate if she

has her husband born in Scorpio. She will lead a smooth life with people born in Pisces or Cancer; she will agree with the husband born in Virgo or Capricorn. Taurus husband will contribute for her happiness. He will tone down the fiery nature or the moody temperament of the girl. He knows how to dance or adjust, so that any disharmony among themselves is not let known to any one else. He cares more for honour and family prestige. The difficulty with Scorpio-girls (only when ascendant is afflicted) is that they work very hard, they are really true, but they suddenly loose temper, forget themselves and loudly retort without any consideration for the position of the husband.

A Scorpio women had her ascendant afflicted by the malefics. Once her husband unusually consented to feed a very old poetess and philosopher when the latter made a humble request to him. With all humility he very slowly and politely informed his wife. Imagine her reaction. Throughout the time she was engaged in preparing dish, she was offering sahasranama archana to her husband. Later while serving the food, when he appealed to offer a little more to the old lady, she without missing the aim straight on his head broke the mud pot. The bottom being weak, gave way. But the mouth of the pot was strong. So she garlanded him with the ring of the mud pot.

Another Scorpio-woman poured a cupful of boiling soup on the head of her husband when he mentioned that she forgot to use salt on that day and that the soup was flat and insipid.

Therefore, it is a curse to marry a bride born in Scorpio with adverse aspects to her Lagna and Mars. One has to console himself by saying "this is my lot; my fate". But if it receives good aspect or at least no bad aspect, one cannot get a better wife than Scorpio-borns.

Similarly the Scorpio-gents will be. They will appreciate the qualities of their wives.

9. SAGITTARIUS-DHANUS

If you are a male, your wife should be wise and tactful. Because, your temper will generally flare up quickly and she can understand that it last only for a short time. So if she understands you properly and conducts herself tactfully, then the married life will be pleasant. Further, the male will be interested in games, sports, society clubs, etc. Hence he will spend his time mostly in other activities and it will appear as though his family life is not important to him. As he is a person of integrity and morals, with maturity coming late in his life, it is his wife who is to be broad-minded, adjusting and accommodative.

If a person marries a girl born in Sagittarius, the person is lucky. Whatever a man expects of his wife, all those will be found in her. She will never interfere in his affairs. She will not suggest anything to her husband unless she is asked for.

But with or without his knowledge, she will try to be helpful to her husband. She will be calm, clever, competent and considerate. Even though she is sure that her husband is wrong, yet she will be modest and polite to bring it to his notice and with all humility offer him advice. One is really lucky to marry a girl born in Sagittarius.

House 2,7,and 11 indicate the partner. 2nd house is ruled by Saturn, 7th by Mercury and 11th by Venus. Hence these 3 planets who are friendly with one another when well posited and not adversely aspected by Mars, give you the most reliable, faithful, dutiful, pleasant and intelligent wife. But if Mars afflicts lord of 2 and 11, then the partner may have chances to have contact with more than one.

10. CAPRICORN-MAKARAM

Even though the native may have affection, he will never give expression to it not will he be fit for romance, dance, etc. he will not be emotional. He will be very slow and cautious when he approaches the other sex. He will not be bold or rash; never will he take the lead. He will ask the other very tactfully, obtain her consent once, twice and even thrice and even then, he will be afraid to proceed further. The other sex will be worried by the hesitancy of the man born in Capricorn.

Anyhow, it is true that he will take a long time to choose his partner.

Houses 2, 7 and 11 indicate marriage. The lords of the signs are Saturn, Moon and Mars. Find out which is the strongest in your horoscope. The feature, the characteristics, etc., will be governed by the strongest of the three.

If the lord of 2, Saturn, is strong and well posited, the marriage will take place during Saturn, sub period. The partner will be selfish but will be very economical. She will not permit the native to spend money: she will observe tradition and custom of the family and she will be industrious.

If the Moon, the lord of 7, is very strong, the partner will be timid and poor in health. She will desire to have frequent change of residence. She will be unsteady; yet, she will be much attached to the native and to the other members of the family. She will be sympathetic, patient, devoted and adaptable. She will need the assistance from the husband and will prove to be most accommodative.

If Mars, the lord of 11, is the strongest of the three planets, the partner will be modern and masculine. She will prove to be an able and faithful wife, who will manage the whole family. She will be a hard worker, an excellent cook and an extravagant hostess. She will not give freedom to the person born in capricorn. She will direct everything and main-

tain strict discipline. Marriage is generally fixed and celebrated suddenly at a very early age.

11. AQUARIUS-KUMBHA

As Aquarians are intelligent, they always prefer educated and equally intelligent partner. As they have strong attachment and also permanent one and as they are unassuming, they do not have loss over the partner.

They move with all very freely but yet they prefer those who are equally social, shrewd and studious. Slowly and without assigning any reason, they will discontinue the friendship and love with one if the person does not come upto the standard they expect.

They do not give expression to their love. If the lovers are passionate, they will not be satisfied as Aquarians may appear to be cold. Rather, they will be so mistaken.

Houses 2, 7 and 11 indicate partner in life. Hence the partners will be governed by Jupiter or Sun.

Therefore the partners will be law abiding, true, honest and sincere. They are magnanimous and noble. They are dutiful.

But those, marrying Aquarians find that these people are very human, kind, sympathetic and accommodative. They are generous and gracious. They care for harmony and happiness.

The Aquarian wives are unconventional. If they find that the partners are not measuring up to their desired standards they never hesitate to satisfy themselves by changing the partners. But on the other hand, if the partner can satisfy them, they will cooperate most willingly with the husbands, share their responsibilities, duties and work. They will assist the husband in his work also.

Hence Gemini and Libra-borns are best suited to Aquarians. The partners should know that the drawback of Aquarians in marriage is their impersonality. They may appear as though they lack interest to such wives who are selfish and who expect the husband to pay all attention to them and spend all the time with them. How will it be possible for intelligent people who ever think and think and carry research on science etc.?

12. PISCES-MEENA

Pisces people prefer the beauty of the partner, his or her intellectual pursuits, and fine arts. They do not want mean-minded partners. But they forget that such qualifications of

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the partners lead them to be jealous of their partners and they look at them always with suspicion which slowly kills their love. The partners should understand this suspicious nature of the Pisces-borns and try to assure them of their sincere love to them and flatter them to their satisfaction. The Pisces-born will be ever dreaming about love and they will be delaying and postponing doing anything to develop it. They should not select any partner who is free with all. Suspicion will keep the love in suspense. As Pisces is a dual sign, on some occasions they will not be warm but will be reluctant for some time whereas in other moments they may admire, adore and be amorous and affectionate..

Look at the peculiarity of Pisces-borns. They are by nature kind, sympathetic and loyal. But thinking, that they are wise by putting on a show, they are harsh, etc. They are classified as good people and also moody people.

Throughout their life they will be attracted to the romantic side.

If Mars, ruling the second house, is the strongest significator, the partner will be bold, brave, and independent. If the Pisces-borns ill treat the Maritians type of partner, there can be no harmony at all. If Venus and Saturn form evil aspect, the married life will be short. It may end in a divorce.

If the Mercury is strongest significator the partner is very clever like the faithful animals, they will keep silent when the

master is angry and they will fondle when the master is jolly. So, the partner will be tactful and clever.

If Saturn is the strongest ruling planet, the Pisces-borns have to be a little careful and they have to correct themselves.

Otherwise the partner will share the joy of Pisces-borns and like the rat in the sinking ship, desert them when they are in difficulties.

The above statement applies to partners in business and friends also.

Pisces-borns can lead a happy life with Virgo-borns and Cancer - borns.

PUNARPHOO DOSHA

Whenever Saturn has got any connection what so ever with Moon, there will be some obstacle or impediment, not only during negotiation but also at the time of fixation and even at the time of celebration of the marriage. This connection between Moon and Saturn causes delay, though both of them do much more good with a better partner.

This dosha is such that at times disturbances could be there to upset the whole programme of marriage or even postpone the date of marriage or even change the bridegroom or bride. If Saturn is deposited in the constellation of Moon and sub of Saturn or if Moon is deposited in Saturn's star and Moon sub or if Saturn is deposited in the houses (bhavas) 1, 3, 5, 7, 10 then such difficulties arise.

Delay, dejection, disappointment, denial etc. are caused by

Saturn and much more so, if Saturn occupies the 5th house, wherefrom it will aspect 7th, 11th and 2nd houses by its third, seventh and tenth aspects respectively. Whenever Saturn happens to be a significator of a particular matter (not necessarily of marriage alone but even for education, employment etc), it will not deny but will cause delay. If Saturn is connected with houses 2, 7 and 11 by occupying the house or owning it or situated in the star of the planet posited in any of these houses it will cause delay at every time - in fixation of marriage etc. but it will not deny marital happiness. But if Saturn has no connection with houses 2, 7 and 11 but only throws its aspect, this pretends denial and even disappointment.

Saturn in 1, 3, 5, 7 and 10 counted from lagna delays the time of fixation and celebration of marriage. Saturn placed in the 5th house (House of celebration of marriage) aspecting the 7th cusp by the third aspect delays the wedding till the native gets disgusted and dejected.

Difficulty, delay are always there if Saturn is connected with Moon and also of any of the houses 2, 7 or 11. When Punarphoo Dosha is present in the chart due to Saturn-Moon connection and there is adverse aspect between Moon and Saturn, Saturn gives marriage at an early age and there will not be any undue delay in the celebration of marriage.

But where this Dosha is present due to Saturn-Moon connection and there is favourable aspect (Western aspect),

Saturn gives marriage at later age. The aspects between Moon and Saturn are to be reckoned according to Western Astrology. See the Table Below :-

Quality of Western Aspects :

Aspects between Moon-Saturn		Nature of Aspect
Range of Aspects		
16° to 20° apart	18°	Vigintile Slightly favourable
22° to 26° apart	24°	Quindecile Slightly good
34° to 38° apart	36°	Decile Semiquintile Moderately good
106° to 110° apart	108°	Tredicile Favourable
26° to 34° apart	30°	Semi-Sextile Slightly good
41° to 49° apart	45°	Semi-Square Moderately evil
52° to 68° apart	60°	Sextile Very good and powerful like trine aspect
82° to 102° apart	90°	Square-Adverse in nature
112° to 132° apart	120°	Trine Benign in nature - a powerful good aspect
148° to 152° apart	150°	Quincunx-Adverse in nature
68° to 76° apart	72°	Quintile-good aspect
142° to 146° apart	144°	Biquentile-good aspect
133° to 137° apart	135°	Sesquiquadrate-Moderately evil
	54°	Slightly good
Exact 162°		Slightly good
172° to 192° apart	180°	Opposition Aspect Adverse

Conjunction when the approaching planet is 80 apart in applying conjunction and with 120 when leaving it i.e in separating conjunction.

Besides the above major aspects, the conjunction comes under the important aspect. This again consists of three Categories i.e applying conjunction, exact conjunction and separating conjunction. In case where applying or separating conjunction is present in the Chart between Moon and Saturn, thereby creating Punarphoo Dosha, delayed marriage is inevitable. But in the case of rapt conjunction, the aspect between Moon and Saturn is of adverse nature and the effect of Dosha is not felt at all and hence the marriage takes place at an early age. So in cases where there is adverse aspect between Moon and Saturn, the intensity of the Punarphoo Dosha is mitigated and the event happens without much delay and without any obstacles. But where the Moon-Saturn aspect is good, the dosha is accentuated and there are obstacles, impediments, delays and even dejection in the materialisation of the event.

So while judging a horoscope, the delaying tendency of Saturn should be gauged, not only with reference to the position of Saturn in the houses 1, 3, 5, 7 or 10 from the lagna or Moon but also to the aspect of Saturn to the respective cusps 2, 7 and 11 where this dosha is present and also conjunction of Moon-Saturn in the same house. So if Saturn forms favourable aspects to the cusps 2, 7 and 11 and

delaying tendency of Saturn is indicated. But if Saturn forms evil aspects to the cusps 2, 7 and 11, delaying tendency of Saturn will become weak.

Various charts involving Punarphoo Dosha are discussed below in the light of the foregoing guidelines.

Chart No.1

XII 13.43.19	Lagna 18.14.20 Jup 23.15.49	Moon 3.8.17 II 17.23.14	III 13-46-49
XI 10-13-25	D/B 17-7-1952 T/B 1-00 AM Lat 10°50' N Long 78°46' E		Sun 1-5-3 Ven 7-8-4 IV 10-30-21 Mer 27-43-7 Ket 29-53-30
Rah 29-53-30 X 10-30-21			V 10-13-25
IX 13-46-49	VIII 17-23-14	VII 18-14-20 Mars 15-46-24	VI 13-43-19 Sat 16-11-53

Cusp	Starlord	Sub lord	Planet	Star lord	Sub lord
I	Venus	Rahu	Sun	Jupiter	Mars
II	Moon	Saturn	Moon	Sun	Saturn
III	Rahu	Mercury	Mercury	Mercury	Jupiter
IV	Saturn	Sun	Venus	Saturn	Mercury
V	Kethu	Saturn	Mars	Rahu	Venus
VI	Moon	Rahu	Jupiter	Venus	Saturn
VII	Rahu	Moon	Saturn	Moon	Saturn
VIII	Mercury	Mercury	Rahu	Mars	Saturn
IX	Venus	Venus	Kethu	Mercury	Saturn
X	Moon	Moon			
XI	Rahu	Jupiter			
XII	Saturn	Rahu			

Native of this chart remains still unmarried, why ? Saturn, lord of 11 is in Moon star and in own sub. Again Moon is in the sub of Saturn. So after allowing orb for western aspect, Moon is in trine aspect to Saturn. So the dosha is very strong. The sublord of the 7th cusp is Moon, which causes this dosha with Saturn. Moon is in SUN star (3) but in the sub of Saturn at 6 and again Saturn is in Moon star and Moon is in lagna. So no marriage is promised to this native and he continues to be a bachelor with no hopes of marriage. See Saturn aspects the VIIth cusp (Western) by Semi- Sextile and hence slightly good and so no marriage here because of Sat's connection to houses 1 and 6, which are negative houses for marriage.

Chart No. 2

IX 9-2-16	X 11-10-35 Moo 13-12-21 Jup 27°54'	XI 12-15-37	XII 11-39-11
VIII 8-18-34	D/D 8-9-1952 TB 3-15 AM Lat 10°50' Long 78°46'		Lagna 10-27-47 Kethu 27-5
Rahu 27°5' VII 10-27-47			Mer 7°36' II 8-18-34 Sun 25°6'
VI 11-39-11	Mars 13°45' V 12-15-37	IV 11-10-35	III 9-2-16 Ven 12°33' Sat 20°54'

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Sun	Sun	Venus	Mercury
II	Kethu	Jupiter	Moon	Kethu	Mercury
III	Sun	Venus	Mars	Saturn	Rahu
IV	Rahu	Saturn	Mercury	Kethu	Jupiter
V	Saturn	Mars	Jupiter	Sun	Moon
VI	Kethu	Mercury	Venus	Moon	Rahu
VII	Moon	Moon	Saturn	Moon	Venus
VIII	Rahu	Rahu	Rahu	Mars	Jupiter
IX	Saturn	Venus	Kethu	Mercury	Jupiter
X	Kethu	Saturn			
XI	Moon	Rahu			
XII	Saturn	Moon			

Pertains to a lady about 42 years of age. Still not Married, despite her strong material back ground and good physique.

In this chart, Saturn is lord of 7 and Saturn is in Moon star and so the dosha is present. After allowing the orb for Moon, the aspect between Moon and Saturn is biquentile in nature. This is good aspect. Hence the dosha is very strong. The 7th cusp (the principal marital cusp is under the full sway of Moon as Star Lord and Sub Lord. Moon is in Kethu star and Kethu is in lagna. Moon is in Mercury Sub and Mercury again in Kethu star. Kethu being a node in cancer represents Moon, the sign lord and Moon is in 10th House Jupiter lord of 6 with no planet in 6 is also conjoined with Moon. Thus Kethu signifies houses 1, 6, 10 which are marriage-denying houses. So this lady remains unmarried till date.

Chart No.3

Lagna 13-14-34	II 16-40-25	III 15-40-25 Kethu 28°38'	IV 11-40-25
XII 6-40-25	D-B 15-9-1955 Time 19-10 Hrs. Lat 15°16' N Long 76°26' E		V 6-40-25 Jup 27°02'
XI 6-40-25			VI 6-40-25 Mars 19-03 Moon 20-01 Sun 28-48
X 11-40-25	Rah 28°38' IX 15-40-25	Sat 23°58' VII 16-40-25	Ven 2-42 VII 13-14-34 Mer 25°03'

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Rahu	Sun	Sun	Mars
II	Venus	Moon	Moon	Venus	Rahu
III	Moon	Saturn	Mars	Venus	Rahu
IV	Rahu	Saturn	Mercury	Mars	Rahu
V	Saturn	Mercury	Jupiter	Mercury	Jupiter
VI	Kethu	Rahu	Venus	Sun	Jupiter
VII	Moon	Rahu	Saturn	Jupiter	Mercury
VIII	Rahu	Venus	Rahu	Mercury	Saturn
IX	Saturn	Jupiter	Kethu	Mars	Saturn
X	Kethu	Mercury			
XI	Sun	Mercury			
XII	Rahu	Rahu			

This is also the chart of a girl who has attained the age of 38 and still remains unmarried.

In this chart Sat is lord of 11 and Moon is applying Sextile to Saturn - a good aspect. Delaying Sat aspects 11th House (Kutumbam) and also 5th House (House of celebration) / Progeny etc.

The 7th cusp S/L is Rahu in Mercury Star (Mercury exalted in Virgo in 7th and Rahu is in Saturn Sub delaying Sat). Again Sat is in Jup Star and Jup is in 5th House but the girl remains unmarried. Why ? See Sat causing Punarphoo Dosha is in

quintile aspect to 11th House (House of fructification) Hence no promise of marriage.

Delayed Marriage

Chart No. 4

V 27-23-48	VI 28-23-48	VII 26-7-25	VIII 24-51-41 Mars 28-29-29
IV 25-23-48 Jup 11-10-48	Miss 'X' D/B 27-9-1962 Time 9-42 AM Lat 10°54' Long 79°12'		Rah 12-26-50 IX 24-23-48
III 24-23-48 Sat (R) 11-34-10 Ket 12-26-50			Moo 22-23-8 X 25-23-48
II 24-51-14	Lagna 26-7-25	XII 28-23-48 Ven 23-3-52	Sun 10-15-41 XI 27-23-48 Mer 27-53-21

Balance Dasa at birth Venus Dasa 6y 5m 3d

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Moon
II	Venus	Mercury	Moon	Venus	Saturn
III	Mars	Rahu	Mars	Jupiter	Venus
IV	Jupiter	Mercury	Mercury	Mars	Saturn
V	Mercury	Jupiter	Jupiter	Rahu	Saturn

VI	Sun	Moon	Venus	Jupiter	Saturn
VII	Mars	Jupiter	Saturn	Moon	Mars
VIII	Jupiter	Mercury	Rahu	Saturn	Mars
IX	Mercury	Rahu	Kethu	Moon	Rahu
X	Venus	Mercury			
XI	Mars	Jupiter			
XII	Jupiter	Venus			

Jupiter, lord of 2 and 5 is the Sub lord of 7th cusp. Jup is in Rahu star (8th House) in the sub of delaying Saturn and Saturn in (2) in the star of Moon in 9. So marriage is promised, but with great difficulty. Sat is in Moon Star and Moon is in Sat Sub. So strong Punarphoo Dosha is created. Again Moon is applying to retrograde Saturn creating a strong Dosha. Hence marriage was delayed. But Sat forms sesquiquadrante aspect to VIIth cusp. This is adverse in nature and the dosha is mitigated to some extent promising delayed marriage. The native got married at the age of 31 years in June 93 but got a good partner of status. At the time of marriage she was running Rahu Dasa / Rahu Bhukthi.

Chart No.5

Mer 3-43-53 XII 0°46'42"	Lagna 8-9-7 Ket 10-32-45	II 8-52-35	III 4-51-57 IV 29-59-20
Sun 26°53'26	D/B 11-3-1958 Time 9-05 AM Lat 18°48' Long 72°54'		V 27-43-24
XI 27-43-24 Ven 14-53-13 Mars 2-20-27			
X 29-59-20 IX 4-51-57 Sat 2°3'	Moo 10-37-0 VIII 8-52-35	Rah 10-32-45 VII 8-9-7 Jup 7-38-06(R)	VI 0°46'42"

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Jupiter	Sun	Jupiter	Venus
II	Sun	Venus	Moon	Saturn	Sun
III	Mars	Venus	Mars	Sun	Jupiter
IV	Jupiter	Moon	Venus	Moon	Jupiter
V	Mercury	Jupiter	Mercury	Saturn	Saturn
VI	Sun	Rahu	Jupiter	Rahu	Rahu
VII	Rahu	Rahu	Saturn	Kethu	Venus
VIII	Saturn	Venus	Rahu	Rahu	Saturn
IX	Kethu	Mars	Kethu	Kethu	Saturn
X	Sun	Rahu			
XI	Mars	Jupiter			
XII	Jupiter	Mars			

In this chart the 7th Sub lord is Rahu, posited in 7th house in its own star and in the sub of the delaying Saturn. Sat is in Kethu Star in lagna aspecting Rahu by 7th aspect. But Moon is in Saturn Star creating strong Punarphoo Dosha. Also both Moon and Sat are in the 8th House creating punarphoo Dosha. Again Moon is in applying aspect to saturn, indicating delayed marriage. But Saturn is 54° to 11th cusp which is benefic in nature. So the dosha is doubly accentuated without mitigation.

The girl's marriage was first settled with one boy in 1988 but the marriage was called off due to some misunderstanding. Again after a further delay of about 2 years the girl was got happily married to another boy. In this case the Punarphoo Dosha led to the Cancellation of marriage with the first boy and the girl got married to another boy of better status ultimately at the age of 32 years. At the time of marriage she was running Venus Dasa/Venus Bhukthi.

Chart No 6.

Ven 29-21-52 Lagna 27-43-23	II 29-24-39	Jup 10-38-30 Sun 11-15-29 Mer 12-55-12 Mar 23-54-35 III 26-59-50	IV 23-11-17
XII 22-43-18 XI 21-0-27 Rah 13-17-54	D/B 26-5-1953 Time 3-13 AM Lat 10°50' N Long 78°46'		Ket 13-17-54 V 21-0-27 VI 22-43-18
X 23-11-17	IX 26-59-50	VII 29-24-39 Moo 7-59-15	VII 27-43-23 Sat (R) 28-8-48

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mercury	Jupiter	Sun	Moon	Mars
II	Sun	Rahu	Moon	Rahu	Rahu
III	Mars	Jupiter	Mars	Mars	Mars
IV	Jup	Saturn	Mercury	Moon	Rahu
V	Mercury	Venus	Venus	Mercury	Sat
VI	Venus	Saturn	Jupiter	Moon	Moon
VII	Mars	Jupiter	Saturn	Mars	Saturn
VIII	Jupiter	Sun	Rahu	Moon	Rahu
IX	Mercury	Jupiter	Kethu	Saturn	Rahu
X	Venus	Saturn			
XI	Moon	Venus			
XII	Jupiter	Saturn			

This is the birth chart of a gentleman, whose marriage was to have taken place in the last week or June 91, but well before the celebration of marriage, the mother of the boy passed away suddenly in June 91 and the marriage was celebrated after a delay of 3 Months. Jup is the sub lord of 7th cusp placed in the Star and sub of Moon & Moon is in the 7th House. Moon is in the star of Rahu and Rahu again in Moon Star. So marriage is promised. But here Moon and Saturn (R) are conjoined in the 7th House, Moon forming a separating conjunction to Retrograde Saturn. Here Saturn is within the orb of conjunction with 7th Cusp and this conjunction is adverse in nature. Hence the dosha is mitigated to some extent, but Moon's separating aspect from saturn created strong punarphoo entailing the post-ponement of the marriage due to the sudden demise of his mother. Here both Moon and Saturn are in the 7th House. It has been my experience that whenever both Saturn and moon are in applying conjunction in the 7th House or 8th (Kalathra Sthanam and Mangalya Sthanam respectively), the date of marriage is post-poned and in the latter case, the marriage with the first party breaks off and the marriage takes place with change of partner. But where both the planets are in rapt conjunction (exact-degree) in the said houses, the dosha is totally nullified and there is no delay at all.

Chart No.7

II 23-55 Jup 15°1'	III 25-55	IV 21-55	V 15-55
Lagna 14°45' Rah 9°25'	D/B 19-1-1952 Time 9-04 AM Lat 24°49' N Long 85°10' E		VI 11-55
XII 11-55 Sun 4-56			Ket 9-25 VII 14-45
XI 15-55 Mer 14-42	Ven 26-35 X 21-55	IX 25-55 Mars 6°28'	Moo 21-43 Sat 21-52 VIII 23-55

The sublord of 7th cusp is Venus. Venus is in Mercury Star in 10th and in Jup sub Jup is in Sat Star and Sat is placed in 7th house. So marriage is promised to the native, but here Sat is in rapt conjunction with Moon in the 7th House Moon 23°43' and Sat's longitude is 21°52'. This conjunction is adverse in nature and so punarphoo Dosha is Nullified. The native of this horoscope got married at the early age of 18 years.

Here moon is in own Star Hastham in Venus sub. Sat is also in Moon Star Hastham in Venus Sub and the two planets are in rapt conjunction in the 7th House. (Exact degree)

So before one Ventures to offer prediction on marriages etc., One has to carefully scan the horoscope for the existence or otherwise of the Punarphoo Dosha and then only

finalise the prediction. Some times this Dosha may not be apparently seen. That is to say Sat may not be in Moon star or Moon sub or Sat sub or Moon may not be in Sat star Sat sub or Moon Sub. In that case that the sub-sub position of both Sat and Moon has to be worked out. If either of the two is in the sub-sub of the other then the dosha will be present.

Again when the Dosha is present, the event will not materialise till such time Saturn's Bhukthi or Anthara period is over and the event will materialise only in the succeeding planets period provided that planet is a significator for the event.

Chart No 8

VII 29-57-18 Sat 19-3-40	Rahu 9-43-43 VIII 29-59-59	IX 29-2-40	Mer(R) 20-33-8 Sun 27-52-01 X 27-58-29
VI 29-24-57	D/B 14-07-1967 Time 12-30 PM Lat 9°14' N Long 76°33' E		Jup 16-35-0 XI 28-6-41
V 28-6-41			Ven 10-39-8 XII 29-24-57
IV 27-58-29	III 29-2-40	II 29-59-59 Ket 9-43-43 Mar 4-5-28	Moo 22-59-60 Lagna 29-57-18

Dasa balance a birth Moon Dasa 0 Y 3 M 0 D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Mars	Saturn	Sun	Jupiter	Venus
II	Jupiter	Moon	Mercury(R)	Jupiter	Jupiter
III	Mercury	Saturn	Jupiter	Saturn	Jupiter
IV	Sun	Moon	Venus	Kethu	Saturn
V	Mars	Saturn	Moon	Moon	Sun
VI	Jupiter	Sun	Mars	Mars	Venus
VII	Mercury	Saturn	Kethu	Rahu	Jupiter
VIII	Sun	Rahu	Saturn	Mercury	Kethu
IX	Mars	Saturn	Rahu	Kethu	Saturn
X	Jupiter	Venus			
XI	Mercury	Saturn			
XII	Sun	Rahu			

Here Moon lord of 11 forms an opposition aspect to Saturn sub lord of 7. This aspect is adverse in nature and so the dosha is miligated.

The 5th sub lord Saturn is in Mercury Star (9th) is Kethu sub and Kethu is in Rahu star (7th). Kethu is conjoined with Mars. Mars is in own star and Venus Sub. Venus with no planet tenanting its star occupies 11th House. So Punarphoo Dosha is nullified and the girl got married to a boy of different, Sub caste, after falling in love with him. See Sat Sub-Lord of 5th is connected to 7th House & Rahu is occupant of 7th. So inter-sub sect marriage. At the time of

her marriage in December 93, she was running Jup Dasa/Jup Bhukthi/Venus Anthara.

Chart No. 9

Rah 23-14-52 Sat 17-28-17 VIII 1-25-30	IX 2-38-55 Ven 27-33-48	X 3-49-31 Sun 5-59-10 Mar 14-51-46 Mer 28-2-35	XI 3-42-40
Moo 18-14-02 VII 2-18-57	D/B 20-5-1968 Time 12-07 PM Lat 12°58' Long 77°38'		XII 3-10-9
VI 3-10-9			Lagna 2-18-57 Jup 3-43-04
V 3-42-40	IV 3-49-31	III 2-38-55	II 1-25-30 Kethu

Rahu Dasa (Balance) at birth 2Y 4M 19D.

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Kethu	Venus	Sun	Sun	Mercury
II	Sun	Jupiter	Moon	Rahu	Moon
III	Mars	Kethu	Mars	Moon	Jupiter
IV	Saturn	Saturn	Mercury	Mars	Saturn
V	Kethu	Moon	Jupiter	Kethu	Moon
VI	Sun	Saturn	Venus	Sun	Moon

VII	Mars	Kethu	Saturn	Mercury	Mercury
VIII	Jupiter	Rahu	Rahu	Mercury	Moon
IX	Kethu	Venus	Kethu	Moon	Sun
X	Sun	Saturn			
XI	Mars	Venus			
XII	Jupiter	Rahu			

Sub lord of 7th cusp is Kethu. Kethu is in Moon Star. Moon is at 7. Further Moon is sub lord of 5th cusp. Kethu is in SUN sub & SUN in own star and SUN at 10. Hence Kethu signifies, 7 & 10, Kethu occupying Mercury sign Virgo signifies II & XI also. So marriage is promised. But here Moon in 7th House is applying Semi Sextile (30°) to Saturn lord of 7 in 8. so here good aspect is formed between Moon and Sat. Further Saturn is in the sub-sub of Moon creating Punarphoo Dosha. So it is a case of delayed marriage only. The girl actually got married on 9.6.93 when she was running Sat Dasa/Kethu Bhukthi/Saturn Anthara.

How sat gave her marriage in its own Dasa and Anthara despite Punarphoo? Here both Moon and Sat involved in Punarphoo Dosha is connected strongly to 7th House Sata is placed in the house of Mangalyam (8th House). Sat is in Mercury Sub & Mercury is in Mars Star (Mars at 10). But Mercury through Mars signifies Moon at 7 because Mars is in the constellation of Moon at 7. So here Sat promises marriage in its own Dasa. Again Mercury is in Mars Star and Mars is not sub lord of any cusp. but Mars holds the constel-

lation on the three cusps 3, 7, 11 and Mars is not Sub lord of any cusp. When a planet holds the constellation on certain cusps without being sub lord of any cusp, that planet can be deemed to be a strong significator for the cusps concerned, Here 3, 7, 11.

So Sat gave marriage in its Dasa and Anthara. Again it is to be noted that there are no planets tenanting any of the three stars of Sat and so Sat being lord of 7 in 8 in the sub-sub of Moon at 7 is very powerful to give marriage in its Dasa. The marriage took place in Kethu Bhukthi because Kethu is in Moon Star and Kethu represents Mercury lord of 2 and 11. Further Kethu is in the 2nd House so marriage came off in Kethu Bhukthi.

Though the father of the girl was trying for her marriage since her 20th year, it came off only at her 25th year, because of Punarphoo, but then Sat rewarded her with a husband of high material status, good educational back-ground etc. owing a Car and a flat.

Chart No. 10: Female

Sat (R) 5.22.37 Lagna 3-21-27	II 10-6-28 Rah 27-19-07	III 9-23-51	IV 4-23-05 Jup 28-33-07 Mar 29-30-23 V 29-08-03
	D/B 14-8-1966 Time 8-30 PM Lat 23°10' Long 79°59'		Moo 1-49-37 Ven 5-31-37 Mer 9-29-30 VI 27-36-55 Sun 27-59-45
XII 27-36-55			
XI 29-08-03 X 4-23-05	IX 9-23-51	Ket 27-19-07 VIII 10-6-28	VII 3-21-27

Balance of Jup Dasa at birth 1 Y 8M 18D

Cusp	Star lord	Sub lord	Planet	Star lord	Sub lord
I	Saturn	Saturn	Sun	Mercury	Saturn
II	Kethu	Saturn	Moon	Jupiter	Rahu
III	Sun	Venus	Mars	Jupiter	Moon
IV	Mars	Venus	Mercury	Saturn	Venus
V	Jupiter	Sun	Jupiter	Jupiter	Venus
VI	Mercury	Jupiter	Venus	Saturn	Mercury
VII	Sun	Saturn	Saturn	Saturn	Saturn
VIII	Rahu	Jupiter	Rahu	Sun	Sun

IX	Saturn	Venus	Kethu	Jupiter	Venus
X	Kethu	Moon			
XI	Sun	Mars			
XII	Mars	Jupiter			

In this chart, Sat is the Sub lord of 7th cusp. (Marital cusp) and occupies lagna in retrograde status. From lagna he aspects 7th House which is Vacant. Moon occupant of 5th cusp is in separating trine from Saturn S/L of 7th cusp. So Punarphoo Dosha is formed. As Saturn is in lagna and aspects 7th House of which he is the sub lord and also involved in separating trine aspect to Moon, delayed marriage is indicated on account of Punarphoo Dosha.

The 7th S/L is Sat who is in own star & sub. As Sat signifies 7th House by aspect on 7th cusp and also S/L of 7th cusp, marriage is promised, though it will be a delayed one.

The marriage of the girl took place in the first week of Feb'93, when she was running Mercury Dasa/Venus Bhukthi/Mercury Anthara at the age of nearly 27 years. The betrothal took place in September 92, but the marriage was celebrated after a delay of about 6 months in February 93.

This is due to Punarphoo Dosha only which made the girl wait for several years for her marriage. But ultimately Saturn blessed her with a Very good partner with a good educational and material back ground.

Sat being significator of 7th, the girl should have got married in Mercury Dasa/Venus Bhutthi/Sat anthara, but Sat did not give marriage in his anthara despite being a significator Why? Here Sat-Moon Constituted Punarphoo Dosha and here delaying Saturn being in own star & sub did not give marriage in his anthara. Hence marriage took place in the anthara of Mercury.

SECRET OF SEVEN

Saptama : Jamitra; Chittottha (desire); Kama; Duvana (love); Madha (Passion); Gamana (cohabitation); Ashtha (setting); Advan (a way or road); Marga (way); Loka (public); Kalathra (wife or husband); Pathri; Kalathrasampat (dowry).

The seventh house is the "House of union or earthy ties". The seventh house represents legal bondage. It is through this that one ought to divine about marriage. Although marriage is principally the concern of the seventh house, it is necessary to consider the houses 2 and 11 also in this respect.

The first house denotes longevity while the 7th house opposes and is a maraka house; i.e. danger to longevity.