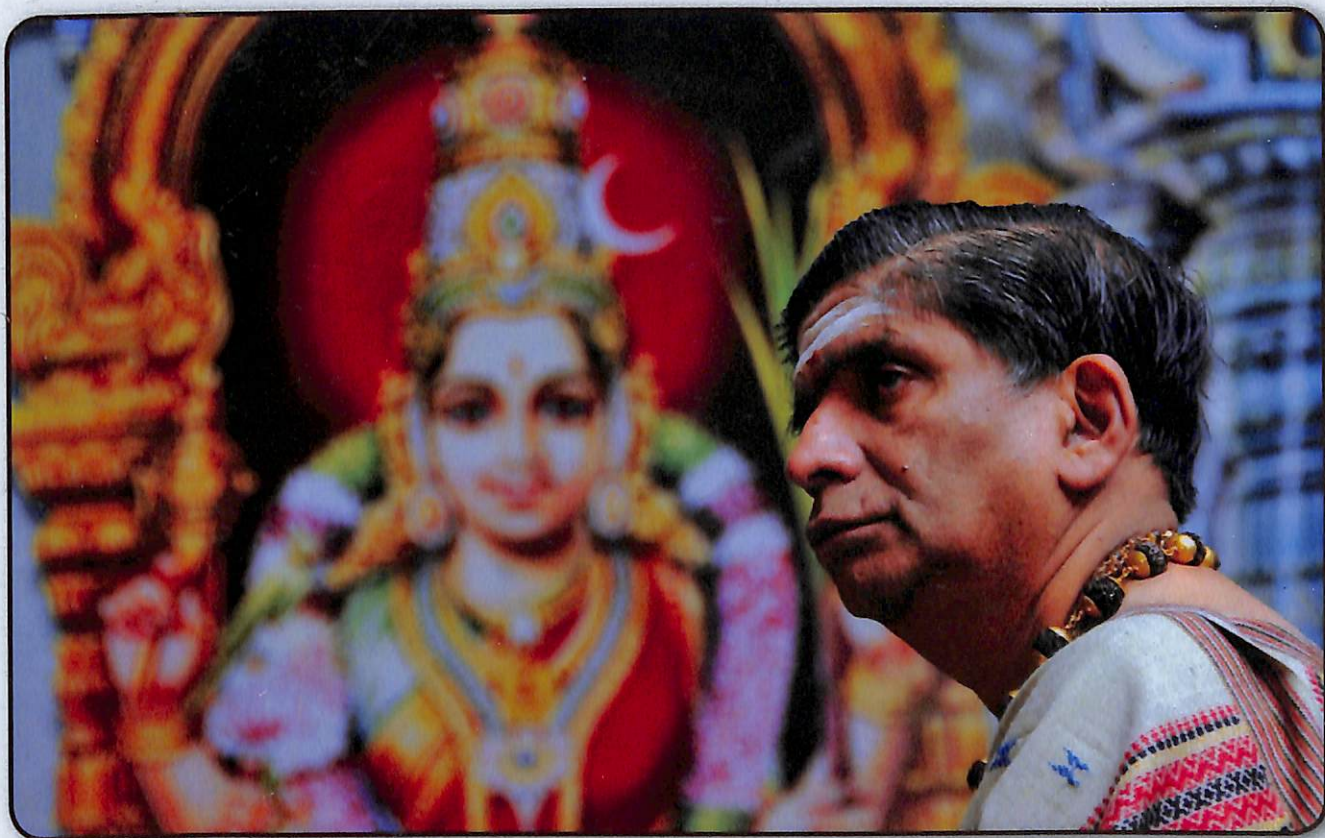


AGNI MUKHAM

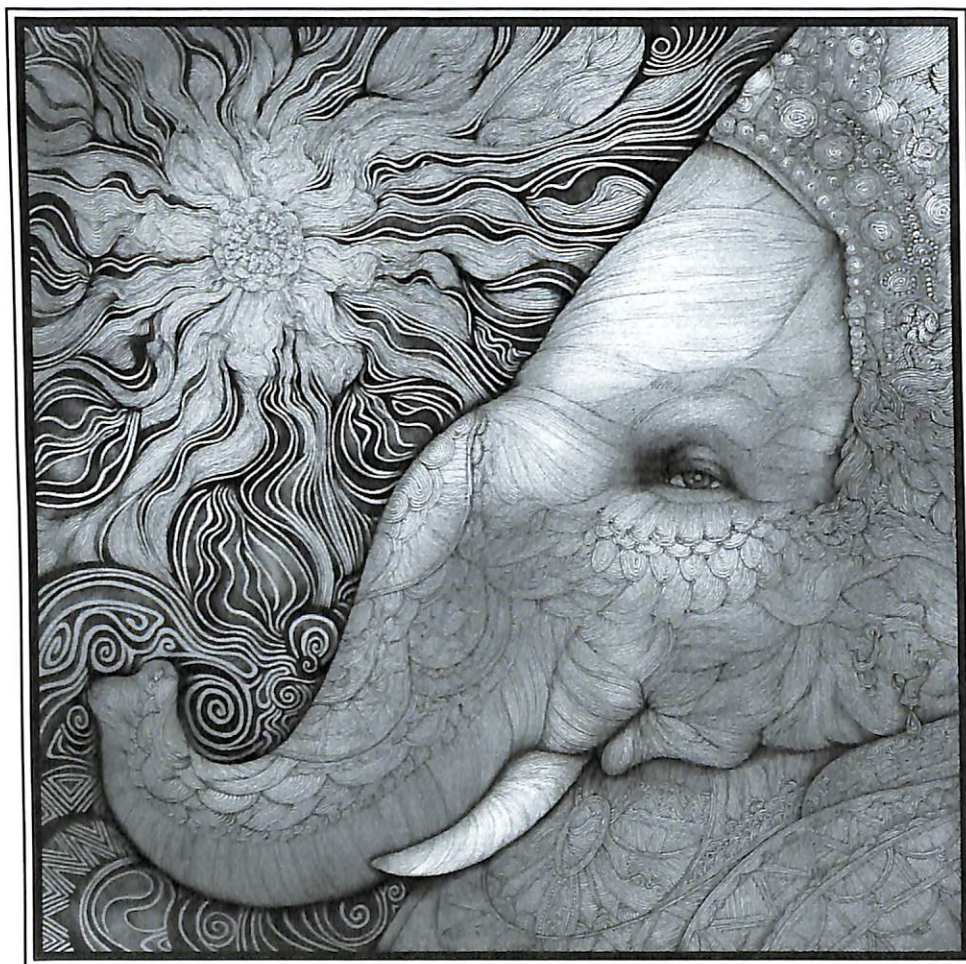


HOMAM MANUAL

Vanchakalpa Ganapati Homam &
Ekonna Saptati Rudra Homam
Homa Patras & Mudras

SRI RAJARAJESWARI PEETAM





Sri Vidya Temple Society
6980/6970 East River Road,
Rush, New York, 14543 • USA
Telephone: 1-585-533-1970
E-mail: info@srividya.org

Third Edition, First Printing

Copyright © 2010
by Sri Rajarajeswari Peetam

Layout and design by: www.ActinicDesigns.com
Ganesha art piece by: Muni Natarajan (www.mnatarajan.boundlessgallery.com)
Printed by: Brightsun Printer, Toronto, Canada

Introduction

The Tantric agni mukham taught here is much shorter than the Vedic agni mukham. It is intended for the use of Śrī Vidyā Upāsakās at the Sri Rajarajeśwari Peetam of Rush, New York. The transliteration of this agni mukham is taken from the writings of Śrī Anna Subramaniam of the Rāmakrishna Mission, Mylapore, Madras.

This Manual begins with the preliminary steps to any pūjā. This will serve as a very useful tool in familiarizing yourself with homams, and will definitely help during the Ati Rudra Homam.

Pūrvāṅgam

Devīm vacamajanayanta devastām viśvarūpā paśavo vadantīm sāno mantreśa mūr-
jām juhāna denurvāk asmān upasruṣṭidaitu
Ayam muhurto sumuhurto astu

Gaṇapatī Pūjā

Śuklāmbara dharam viṣṇum śaśivarṇam caturbhujam
prasanna vadanam dhyāyet sarva vignopaśāntaye
mamopātta samasta duritakṣayadvāra sri parameśvara parameśvarī prītyartham
ādau vighneśvara puṣpam kariṣye

Guru Dhyānam

Sri śivācārya varyādyām śaṅkarācārya madhyamām asmadācārya paryantām vande
guru param parām
Harīḥ om

Ācamanyam

Om aim hrīm śrīm ātma tatvāya svāhā śiva tatvāya svāhā vidyā tatvāya svāhā
sarva tatvāya svāhā
Śrī guru paramaguru parameṣṭhi guru divya guru śaraṇam

Āsana Pūjā (Seat Puja)

Place akṣatās around you while chanting the following:

Om asya śrī āsana mahāmantrasya
Pṛthivyā merupṛṣṭha ṛṣiḥ sutalam chandaḥ kūrmo devatā āsane viniyogaḥ
pṛthvi tvayā dhṛtā lokā devi tvam viṣṇunādhṛtā
tvañca dhārāya mām devi pavitram cāsanam kuru
yogāsanāya namaḥ
virāsanāya namaḥ
śarāsanāya namaḥ
samyogāsanāya namaḥ
om hrīm ādhāra śakti kamalāsanāya namaḥ
rakta dvādaśa śaktiyuktāya dvīpa nāthāya namaḥ
bhūmā devyai namaḥ

Varuna Mantra

Imam me varuṇa śrudhī havamadyā ca mṛḥaya | tvāmavasyurācake | tatvāyāmi

brahmaṇā vandamānas

Tadāśāste yajamāno havirbhiḥ | aheḍamāno varuṇeha bodhyuru śagmsamāna āyuh
pramoṣiḥ |

Ghaṇṭa Pūjā (Bell Puja)

*Snap your fingers over the bell, then lift the bell, holding it in front of you at the height of your heart.
Chant the passage below and ring the bell at the conclusion of the mantra.*

Om jagadhvani mantra mātāḥ hum phaṭ svāhā
āgamārthantu devānām gamanārtham tu rakṣasām
kuru ghaṇṭāravam karomyādaḥ devatāhvāna kāraṇam
ghaṇṭānādam kṛtvā

Dīpa Pūjā (Lamp Puja)

Pour ghee into your lamp from the ājya pātram, chanting the following:

Bhāskarāya vidmahe mahādyutikarāya dhīmahi, tanno āditya pracodayāt or
Dīpa devī mahā devī śubham bhavatu me sadā
yāvat pūjā samāptiḥ syāt tāvat tvam prajvala susthirā bhava
dīpa devyai namaḥ dīpa lakṣmīyai namaḥ

Kalaśa Pūjā (Panchapatram)

*Place your right hand over the kalasa with the udhrini between your ring and middle fingers while
chanting the following:*

Kalaśasya mukhe viṣṇuḥ khaṇṭhe rudraḥ samāśritāḥ mūle tatrasthito
Brahmā madhye mātṛgaṇāḥ smṛtāḥ
Kukṣau tu sāgarāḥ sarve sapta dvīpa vasundharā
ṛg vedo atha yajur vedaḥ sāma vedo apyātharvaṇaḥ
aṅgaiśca sahitaḥ sarve kalaśāmbu samāśritāḥ
āyāntu śrī devi(or Ati Rudra homa) pūjārtham durita kṣaya kārakāḥ
gaṇge ca yamune caiva godāvari sarasvati narmade sindhu kāverī
jale asmin sannidhim kuru

Am ām im īm um ūm arum arūm alum alūm em aim om aum am aham

*Place kumkum on the four directions on the lip of the kalasā, take a spoonful of water in your hand,
sprinkle it all around you and chant:*

Om hrīm drām Dattātreyā hare kṛṣṇā unmattānanda dāyakā digambara mune bāla
piśāca jñāna sāgarā drām hrīm Om
Pūjopakaraṇāni dravyāni ātmānam ca tam prokṣya
Hariḥ om

Homam Preliminaries

Om āsatyena rajasā vartamāno niveśayannamṛtam martyam ca hiraṇyayena savitā
rathenā devo yāti bhuvanā vipaśyan hām hīm hūm haim haum haḥ hamala-
varayūm

sūrya maṇḍalāya namaḥ

Cakra mudrām pradarśya

Show cakra mudrā – please refer to page 37.

Āpyāyasva sametu te viśvataḥ soma vṛṣṇiyam bhavā vājasya saṅgate

sām sīm sūm saim saum saḥ

samalavarayūm soma maṇḍalāya namaḥ

Ardha candra mudrām pradarśya

Show ardha candra mudrā – please refer to page 37.

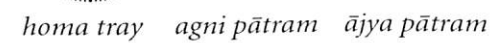
Agniṁ dūtam vṛṇī mahe hotāram viśva vedasam

asya yajñasya sukratum rām rīm rūm raim raum raḥ

ramalavarayūm agni maṇḍalāya namaḥ

Jvālīni mudrām pradarśya

Show jvālīni mudrā – please refer to page 37.



Perform the following chants in accordance to the directions shown in the diagram above.

1. Adite Anumanya Svāhā
2. Anumate Anumanya Svāhā
3. Sarasvate Anumanya Svāhā
4. Deva Savita Prasuva

Tāntrika Agni Mukham

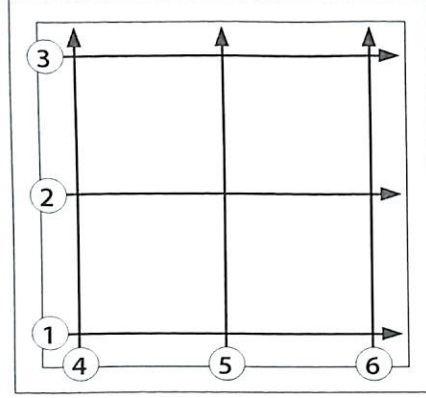


Figure 2

Perform the following chants in accordance to the directions shown in Figure 2. These chants are for the homa kunda.

1. Aim Hrīm Śrīm Brahmaṇe Namaḥ
2. Aim Hrīm Śrīm Yamāya Namaḥ
3. Aim Hrīm Śrīm Somāya Namaḥ
4. Aim Hrīm Śrīm Rudrāya Namaḥ
5. Aim Hrīm Śrīm Viṣṇave Namaḥ
6. Aim Hrīm Śrīm Indrāya Namaḥ

For the body

1. Aim Hrīm Śrīm Sahasrārciṣe hṛdayāya namaḥ
 2. Aim Hrīm Śrīm Svasti pūrṇāya śirase svāhā
 3. Aim Hrīm Śrīm Uttiṣṭha puruṣāya śikhāyai vaṣaṭ
 4. Aim Hrīm Śrīm Dhūma vyāpine kavacāya hum
 5. Aim Hrīm Śrīm Sapta jihvāya netrāyāya vauṣaṭ
 6. Aim Hrīm Śrīm Dhanur dharāya astrāya phaṭ
- Bhuḥ bhuvāḥ suvāḥ om iti digbhandhaḥ

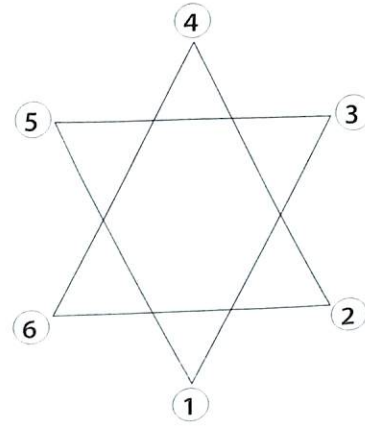


Figure 3

Perform the following chants while focusing on the areas shown in Figure 3. These chants are for the homa kundam. (offer akṣatās)

1. Aim Hrīm Śrīm Sahasrārciṣe hṛdayāya namaḥ
 2. Aim Hrīm Śrīm Svasti pūrṇāya śirase svāhā
 3. Aim Hrīm Śrīm Uttiṣṭha puruṣāya śikhāyai vaṣaṭ
 4. Aim Hrīm Śrīm Dhūma vyāpine kavacāya hum
 5. Aim Hrīm Śrīm Sapta jihvāya netratrāyāya vaṣaṭ
 6. Aim Hrīm Śrīm Dhanur dharāya astrāya phaṭ
- Bhuḥ bhuvaḥ suvaḥ
Om iti digbhandhaḥ
Svadehe ṣaḍaṅga nyāsam kuryāt

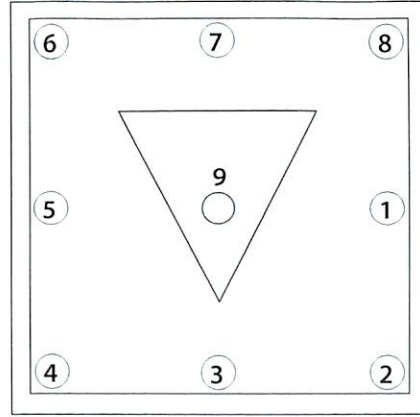


Figure 4

Offer akṣatās into the homa kundam. Place them in the numerical areas (1 to 9) shown in Figure 4 while chanting the corresponding mantras below.

1. Aim Hrīm Śrīm Pitāyai Namaḥ
2. Aim Hrīm Śrīm Śvetāyai Namaḥ
3. Aim Hrīm Śrīm Aruṇāyai Namaḥ
4. Aim Hrīm Śrīm Kṛṣṇāyai Namaḥ
5. Aim Hrīm Śrīm Dhūmrāyai Namaḥ
6. Aim Hrīm Śrīm Tivrāyai Namaḥ
7. Aim Hrīm Śrīm Sphuliṅginīyai Namaḥ
8. Aim Hrīm Śrīm Rucirāyai Namaḥ
9. Aim Hrīm Śrīm Jvālīnyai Namaḥ

Offer Akṣatās in the center of the homa kundam (area #9 in Figure 4) as you chant each line below.

Aim Hrīm Śrīm Tam Tamase Namaḥ
 Aim Hrīm Śrīm Ram Rajase Namaḥ
 Aim Hrīm Śrīm Sam Satvāya Namaḥ
 Aim Hrīm Śrīm Ām Ātmane Namaḥ
 Aim Hrīm Śrīm Am Antaṛātmane Namaḥ
 Aim Hrīm Śrīm Pam Paramātmane Namaḥ
 Aim Hrīm Śrīm Hrīm Jñānātmane Namaḥ

Visualize Vāgīśvari and Vagisvara in the center of the homam in a triangle and chant the following while offering aksatās:

Om hrīm iti mantreṇa janiṣya māṇasya vahneḥ pitarau vāgīśvarī vāgīśvarau
 sampūjya, taylor mithunī bhāvam bhāvayitvā

Invoke Sarasvati and Brahma into the triangle in the homa kundam while offering aksatās:

Brahma devāya vidmahe
 catuṣ mukhāya dhīmahi
 tanno vidātru pracodayāt Brahmaṇe namaḥ
 Sarasvatī namastubhyam varade kāma rūpiṇī vidyārambham kariṣyāmī siddhir
 bhavatu me sadā Saraswatyai namaḥ

Show Kāmadhenu mudrā in the center of the homa kundam and chant the following:

Om klīm kāmadughe amoghe varade vicce sphura sphura śrīm para śrīm
 Iti Kāmadhenu mudrām pradarśya

Show Yoni mudrā and chant:

Ka e ī la hrīm Ha sa ka ha la hrīm Sa ka la hrīm
 Iti Yoni mudrām pradarśya

Offer aksatās while chanting:

Om Ram vaiṣvānara jātaveda ihāvaha lohitākṣa sarva karmāṇi sādahaya svāhā
 Tataḥ kavacāya huṁ
 Agnim prajvalitam vande jātavedam hutāśanam
 Suvarṇa varṇam amalāsam samiddham viśvato mukham

*Take a lighter and carry the fire from the dīpam to the center of the fire in order to light the fire.
 Establish agni in the homa kundam reciting.*

Uttiṣṭha puruṣa harita piṅgala lohitaḥṣa sarva karmāṇi sādḥaya me dehi dāpaya
svāhā

Om hrīm iti sthaṇḍilopari agnim trivāram bhrāmayitvā, sthaṇḍile agnim stāpayet

Show jvālīni mudrā to the fire – please refer to page??

Cit piṅgala hana hana daha daha paca paca sarvajñā jñāpaya svāhā

Offer aksatās into the flame of the homam while chanting the following:

1. Aim Namaḥ Asya Śrī Homāgnē Garbhādhāna karmam Samarpayāmī
2. Aim Namaḥ Asya Śrī Homāgnē Pumsavana karmam Samarpayāmī
3. Aim Namaḥ Asya Śrī Homāgnē Simanto nayana karmam Samarpayāmī
4. Aim Namaḥ Asya Śrī Homāgnē Jāta karmam Samarpayāmī
5. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Nāmakaraṇa karmam Samarpayāmī
6. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Annaprāśana karmam Samarpayāmī
7. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Caula karmam Samarpayāmī
8. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Upanayana karmam Samarpayāmī
9. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Godāna karmam Samarpayāmī
10. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Vivāha karmam Samarpayāmī
11. Aim Namaḥ Asya Śrī Ati Rudra Homāgnē Sarva maṅgala karmāṇi Samarpayāmī

Ask sponsors to repeat after you as you chant the following:

Ārambha prabhṛti etat kṣaṇa paryantam madhye sambhāṇita, samasta, doṣa,
prāyaścittārtham sarva prāyaścittam hoṣyāmī

Ask sponsors to offer samit into the homam with the word "svāhā."

Om Bhur Bhuvah Suvaḥ Svāhā

Prajāpataya idam na mama

Nothing should be offered during the following chant

Dhyānam

Triṇayanam aruṇā baddha maulim suśuklām
 śukam aruṇam anekā kalpam ambhoja samstham
 abhi mata varaśaktim svastikā bhīti hastam
 Namata kanaka mālālaṅkṛtaṁ saṁ kṛśānum

Offer aksatās into homam while chanting the following:

A. Aim Hrīm Śrīm Jātavedase Namaḥ

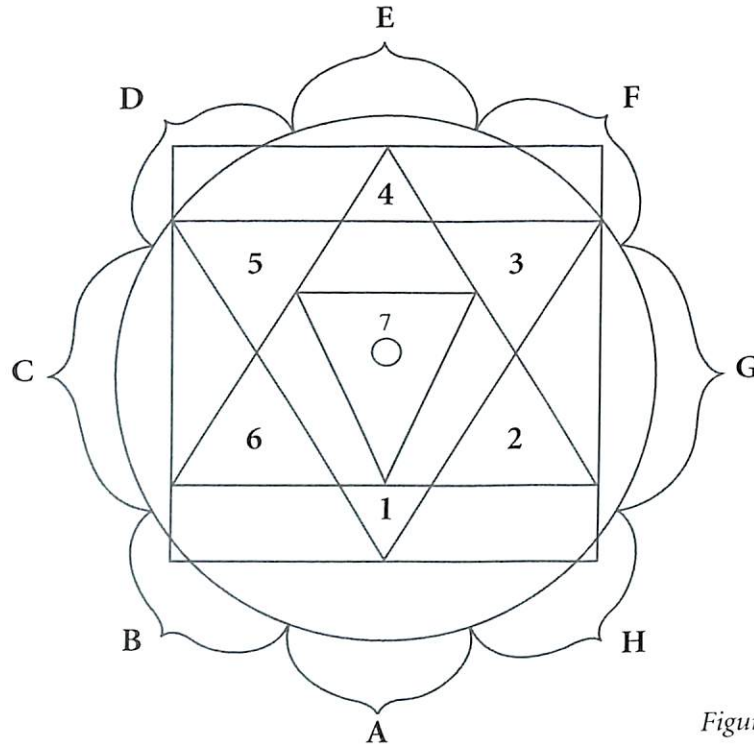


Figure 5

- B. Aim Hrīm Śrīm Saptajihvāya Namaḥ
- C. Aim Hrīm Śrīm Havya vāhanāya Namaḥ
- D. Aim Hrīm Śrīm Aśvodarāya Namaḥ
- E. Aim Hrīm Śrīm Vaiśvānarāya Namaḥ
- F. Aim Hrīm Śrīm Kaumāra tejase Namaḥ
- G. Aim Hrīm Śrīm Viśva mukhāya Namaḥ
- H. Aim Hrīm Śrīm Deva mukhāya Namaḥ

Do the following nyāsam to the fire with akṣatās:

1. Aim Hrīm Śrīm Sahasrārciṣe hṛdayāya Namaḥ
2. Aim Hrīm Śrīm Svasti pūrṇāya śīrase svāhā
3. Aim Hrīm Śrīm Uttiṣṭha puruṣāya śikhāyai vaṣaṭ
4. Aim Hrīm Śrīm Dhūma vyāpine kavacāya hum
5. Aim Hrīm Śrīm Saptajihvāya netratrāyāya vauṣaṭ
6. Aim Hrīm Śrīm Dhanur dharāya astrāya phaṭ
7. Om vaiśvānara jataveda ihāvaha lohitaḥ sarva karmāṇi sādahaya svāhā

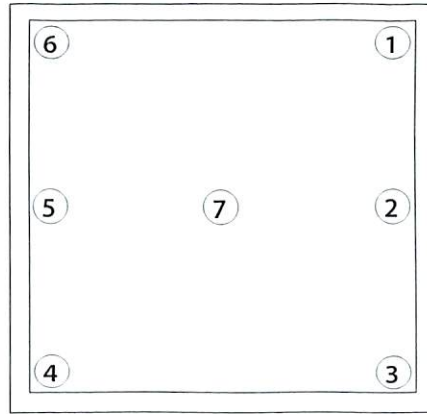


Figure 6

Tell the sponsors to offer samit into the fire as you chant the below descriptions of agni's seven tongues. Homa kartar offers ghee in the numerical areas (1 to 7) shown in Figure 6 while chanting the corresponding mantras below.

1. Aiśānyām hiraṇyāyai namaḥ svāhā" Hiraṇyāyā Idam na mama
2. Prācyām kanakāyai namaḥ svāhā" Kanakāyā Idam na mama
3. Āgneyyām raktāyai namaḥ svāhā" Raktāyā Idam na mama
4. Nairṛtyām kṛṣṇayai namaḥ svāhā" Kṛṣṇāyā Idam na mama
5. Pāścimāyām suprabhāyai namaḥ svāhā" Suprabhāyā Idam na mama
6. Vāyavyām ati raktāyai namaḥ svāhā" Ati Raktāyā Idam na mama
7. Madhya bhage bahu rūpāyai namaḥ svāhā" Bahu Rūpāyā Idam na mama

Offer ghee and samit at the end of the following chant.

Om vaiśvanara jātaveda ihāvaha lohitaḥ sarva karmāṇi sādahaya svāhā
Agnaya idam na mama.

Offer ghee and samit at the end of the following chant.

Uttiṣṭha puruṣa harita piṅgala lohitaṅkṣa sarva karmāṇi sād haya me dehi dāpaya
svāhā

Agnaya idam na mama.

Offer ghee and samit at the end of the following chant.

Cit piṅgala hana hana daha daha paca paca sarvajñā jñāpaya svāhā
Agnaya idam na mama.

Invocation

Atha agner madhyabhāge sthitāyām dakṣiṇottarāyatāyām baturūpākhyā jihvāyām
pradhāna devatām āvāhya

This concludes the Agni Mukham.

Mahā Gaṇapati Homam

Dhyānam – Invocation of Gaṇapati

Om Gaṇānām tvā gaṇapatigṃ havāmahe
 kavim kavīnām upamaśravastamam
 jyēṣṭharājam brahmaṇām brahmaṇaspata ānaḥ śṛṇvanūtibhis sīdasādanam
 Om śrī mahā gaṇāpataye namaḥ, śrī gurubhyo namaḥ, hariḥ om

Vāñchākalpa Mahā Gaṇapati Mantraḥ:

Om śrīm hrīm klīm glaum gam Ka e ī la hrīm
 Yadadyakacca vṛtrahann Ha sa ka ha la hrīm
 Udagā abhisūryā Sa ka la hrīm
 Sarvam tadindrate vaśe gaṇāpataye vara varada
 Sarva janam me vaśamānaya svāhā

Om śrīm hrīm klīm glaum gam namo bhagavatī mahālakṣmī vara varade śrīm
 vibhutaye svāhā, śrī śrī patyādi siddhalakṣmī sameta, śrī vallabha, śrī mahā
 gaṇādhipataye namaḥ.

Hsraim hsklīm hsrsauḥ
 Mahāpadma vanāntasthe kāraṇānanda homakuṇḍe sarvabhūta hite mātāḥ ehi ehi
 parameśvarā
 Mahā gaṇapatim āvāhayāmī, mahāgaṇapatim sthāpayāmī, mahāgaṇapatim
 ājyopahāram samarpayāmī namaḥ svāhā

*While you chant the Vāñchākalpā Mahā Gaṇapatī mantra below, offer ghee and havan samagri into
 the fire as you say svāhā*

Om śrīm hrīm klīm glaum gam Ka e ī la hrīm
 Yadadyakacca vṛtrahann Ha sa ka ha la hrīm
 Udagā abhisūryā Sa ka la hrīm
 Sarvam tadindrate vaśe gaṇāpataye vara varada
 Sarva janam me vaśamānaya svāhā, svāhā
16 times or as many times as required

Pūrṇāhuti

Ānastujam rayimbharāmsamna pratijānate
 vṛkṣam pakvam phala maṅkīva
 dhūnuhīndra sam pāraṇam vasū ya īm
 rajānā vṛtudhā vidadhadrajaso mitro varuṇaści kētat
 gambhīrāya rakṣāse
 hetimasya droghauya citvacasa ānavāya
 ātūna indrakṣumantam
 citram grābham saṅgrbhaya
 mahāhastī dakṣiṇena svāhā

Tell sponsors to offer pūrṇāhuti now.

Sarvam mahāgaṇapataye idam na mama
 niṣūsīda gaṇapate gaṇeṣutvāmāhum
 vipratamam kavīnām na ṛte tvat kriyate
 kiñcanāre mahāmarkam maghavan citramarca

iti mahā gaṇapatī homa mantraḥ

Gaṇapati Atharvaśīrṣam

Om bhadram karṇebhiḥ śṛṇuyāma devāḥ
 bhadram paśyemākṣabhir yajatrāḥ
 sthirairāṅgaistuṣṭuvāgm sastanūbhiḥ
 vyaśema devahitam yadāyuh
 svasti na indro vṛddhaśravāḥ
 svasti naḥ pūṣā viśva vedāḥ
 svasti nastārksyo ariṣṭanemiḥ
 svasti no bṛhaspatir dadhātu

Om śānti śānti śāntih
 Atha Ganeśāstharvaśīrsam vyā khyāsyāmaḥ
 om namaste Gaṇapataye
 tvameva pratyakṣam tattvamasi
 tvameva kevalam kartāsi
 tvameva kevalam dhartāsi
 tvameva kevalam hartāsi
 tvameva sarvam khalvidam brahmāsi
 tvam sākṣād ātmāsi nityam

ṛtam vacmi, satyam vacmi

Ava tvam mām
 ava vaktāram
 ava śrotāram
 ava dātāram
 ava dhātāram
 avānūcānam ava śīsyam
 ava paścāttāt
 ava purastāttāt
 avottarāttāt
 ava daksināttāt
 ava cordhvāttāt
 avādhārāttāt
 sarvato mām pāhi pāhi samantāt

Tvam vāṇmayas tvam cinmayah
 tvam ānandamayas tvam brahmamayah
 tvam saccidānandā dvitīyosi
 tvam jñānamayo vijñānamayosi
 tvam pratyakṣam brahmāsi

Sarvam jagadidam tvatto jāyate
 sarvam jagadidam tvattastiṣṭhati
 sarvam jagadidam tvayi layameṣyati
 sarvam jagadidam tvayi pratyeti
 tvam bhūmir-āpo-nalo-nilo namaḥ
 tvam catvāri vāk padāni

Tvam guṇatrayātītaḥ
 tvam avasthātrayātītaḥ
 tvam dehatrayātītaḥ
 tvam kālātrayātītaḥ
 tvam mūlādhāresthitossi nityam
 tvam śaktitrayātmakaḥ
 tvām yogino dhyāyanti nityam
 tvam brahmā tvam viṣṇus tvam rudras tvam indras tvam agnistvam
 vāyus tvam sūryas tvam candramās tvambrahma bhūr bhuvas suvarom

Gaṇādim pūrvamuccārya varṇādim tadanantaram

Om śrīm hrīm klīm glaum gam Ka e ī la hrīm
 yadadyakacca vṛtrahann Ha sa ka ha la hrīm
 udagā abhisūryā Sa ka la hrīm
 sarvam tadindrate vaśēgaṇapataye vara varada
 sarva janam me vaśamānaya svāhā, svāhā

Om śrīm hrīm klīm glaum gam namo bhagavatī mahālakṣmī vara varade śrīm
 vibhutaye svāhā, svāhā
 śrī śrī patyāti siddhalakṣmī sameta śrī vallaba śrī mahā gaṇātipataye namaḥ svāhā

Anusvāraḥ parataraḥ ardhendu lasitam,

tāreṇa ṛddham
 etat tava manusva rūpam
 gākāraḥ pūrva rūpam
 akāro madhyama rūpam
 anusvāraścāntya rūpam
 binduruttara rūpam
 nādaḥ sandhanam
 sam hitā sandhiḥ
 saiṣā gaṇeṣavidyā
 gaṇaka ṛṣiḥ
 nichṛdgāyatrī chandaḥ
 gaṇapatirdevatā
 om gam gaṇapataye namaḥ svāhā

Ekadantāya vidmahe vakratuṇḍāya dhīmahi
 tanno dantiḥ pracodayāt

Ekadantam caturhastam pāśamaṅkuśadhāriṇam
 radam ca varadam hastair bibhrāṇam mūṣakadhvajam
 raktam lambodaram sūrpakarṇakam raktavāsasam
 raktagandhānuliptāṅgam raktapuspaḥ supūjitam
 bhaktānukampinam devam jagatkāraṇam acyutam
 āvirbhūtam ca sṛṣṭyādaḥ prakṛteḥ puruṣāt param
 evam dhyāyati yo nityam sa yogī yogīnām varaḥ

Namō vrātapataye
 namō Gaṇapataye
 namaḥ pramathapataye
 namaste astu lambodarāya ekadantāya vighnanāśīne
 śivasutāya śrī varadamūrtaye namō namaḥ svāhā

Etad atharvaśīrsam yo dhīte
 sa brahma bhūyāya kalpate
 sa sargataḥ sukhamedhate
 sa sarvavighnāir nabādhyate
 sa panca mahāpāpāt pramucyate

Sāyamadhīyāno divasakṛtam pāpam nāśayati
 prātaradhīyāno rātrikṛtam pāpam nāśayati
 sāyam prātaḥ prayuñjānaḥ apāpo bhavati
 sarvatrā dhīyāno-pavighno bhavati
 dharma artha kāma moksam ca vindati
 idamatharvaśīrṣam aśīṣyāya na deyam
 yo yadi mohāddātyati
 sa pāpīyān bhavati
 sahasrāvartanāt yam yam kāmamadhīte tam tam anena sādhayet

Anena gaṇapatimabhisiñcati
 sa vāgmī bhavati
 caturthyāmanusthānam japati
 sa vidyāvān bhavati,
 iti atharvaṇa vākyam
 brahmādyācaraṇām vidyāt
 na bibheti kadācaneti

Yo dūrvāṅkurair yajati
 sa vaiśravaṇopamo bhavati
 yo lājairyajati
 sa yaśovān bhavati
 sa medhāvān bhavati
 yo modaka sahasreṇa yajati
 sa vāñchita phalamavāpnoti
 yaḥ sājya samidbhir yajati
 sa sarvam labhate sa sarvam labhate
 aṣṭau brāhmaṇān samya grāhayitvā
 sūryavarcasvī bhavati
 sūryagrahe mahānadyām pratimāsannidhau vā japvā
 siddhamantro bhavati
 mahā vighnāt pramucyate
 mahā doṣāt pramucyate
 mahā pratyavāyāt pramucyate
 mahā pāpāt pramucyate
 sa sarvavidbhavati sa sarvavidbhavati

ya evam veda, ityupaniṣat
Om bhadram karṇebhiḥ śṛṇuyāma devāḥ
bhadram paśyemākṣabhir yajatrāḥ
sthirairāṅgaistuṣṭuvā sastanūbhiḥ
vyaśema devahitam yadāyuh
svasti na indro vruddhaśravāḥ
svasti na pūsā viśva vedāḥ
svasti nastārksyo ariṣṭanemiḥ
svasti no bruhaspatir dadhātuḥ

Om śānti śānti śāntih

Mahāganapati homam sampūranam

Perform Pañcopacāra pūjā now.

This concludes the Maha Ganapati Homam.

Navagraha Homam

Do sankalpam for Navagraha homam

Dhyānam

For Surya

Om sūryam sundaraloka nāthamamṛtam vedāntasāram śivam
jñānam brahmamayam sureśamamalam lokaika cittasvayam
indrāditya narādhipam suragurum trailokya cūḍāmaṇyam
brahma viṣṇum śivasvarūpa hṛdayam vande sadā bhāskaram
Om hrīm ghṛṇiḥ sūrya ādityom prakāśa śakti sahita mārtaṇḍa bhairavāya namaḥ

Asmin graha maṇḍala madhye adhidevatā pratyadhidevatā
patni, putra, parivāra, āyudha, vāhana, dhānya, maṇḍala sametam
sūryagraham āvāhayāmi dhyāyāmi
ājyopahāram samarpayāmi namaḥ svāhā

For Candra

Asmin graha maṇḍale sūryagrahasya āgneya digbhāge
adhidevatā pratyadhidevatā patni putra parivāra
āyudha vāhana dhānya maṇḍala sametam
Candra graham āvāhayāmi dhyāyāmi
ājyopahāram samarpayāmi namaḥ svāhā

For Mangala

Asmin graha maṇḍale sūryagrahasya dakṣiṇa digbhāge
adhidevatā pratyadhidevatā patni putra parivāra
āyudha vāhana dhānya maṇḍala sametam
Maṅgala graham āvāhayāmi dhyāyāmi
ājyopahāram samarpayāmi namaḥ svāhā

For Budha

Asmin graha maṇḍale sūryagrahasya īśānya digbhāge
adhidevatā pratyadhidevatā patni putra parivāra
āyudha vāhana dhānya maṇḍala sametam

Budha graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

For Guru/Bṛhaspati

Asmin graha maṇḍale sūryagrahasya uttara digbhāge
 adhidevatā pratyadhidevatā patni putra parivāra
 āyudha vāhana dhānya maṇḍala sametam
 Bṛhaspati graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

For Śukra

Asmin graha maṇḍale sūryagrahasya pūrva digbhāge
 adhidevatā pratyadhidevatā patni putra parivāra
 āyudha vāhana dhānya maṇḍala sametam
 śukra-graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

For Śanaīśvara

Asmin graha maṇḍale sūryagrahasya paścima digbhāge
 adhidevatā pratyadhidevatā patni putra parivāra
 āyudha vāhana dhānya maṇḍala sametam
 śanaīśvara graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

For Rāhu

Asmin graha maṇḍale sūryagrahasya nairṛti digbhāge
 adhidevatā pratyadhidevatā patni putra parivāra
 āyudha vāhana dhānya maṇḍala sametam
 rāhu graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

For Ketu

Asmin graha maṇḍale sūryagrahasya vāyava digbhāge
 adhidevatā pratyadhidevatā patni putra parivāra
 āyudha vāhana dhānya maṇḍala sametam
 Ketu graham āvāhayāmi dhyāyāmi
 ājyopahāram samarpayāmi namaḥ svāhā

navānām grahāṇām ādityānām navagraha devatābhyo namaḥ”

Sūryāya candrāya maṅgalāya budhāya ca
guru-śukra śanīśvarāya rāhave ketave namaḥ

Pour ghee and chant the following

Ekam, dvitīyam, tṛtīyam, turīyam, pañcamam, ṣaṣṭhamam, saptamam, aṣṭamam,
navamam, daśamam, ekādaśamam, dvādaśamam svāhā

Pūrṇāhuti

pūrṇāhuti-muhūrta-sumuhūrtostu, pūrṇāhuti devatābhyo-namaḥ
Samasta rājopacāra pūjā manasā parikalpayāmi namaḥ

ekam dvitīyam tṛtīyam turīyam pañcamam ṣaṣṭhamam saptamam
Aṣṭamam navamam daśamam ekādaśamam dvādaśamam svāhā

Pūrṇāhuti-muttamam juhōti | sarvam-vai pūrṇāhutiḥ | sarvamevāpnōti |
Atho-iyam-vai pūrṇāhuti | asyā meva pratitiṣṭhati ||
om śāntiḥ śāntiḥ śāntiḥ ||

Sūryāya candrāya maṅgalāya budhāya ca
Guru śukra sanaiśvarāya rahave ketave idam na mama\
Perform pañcopacāra pūjā

Tell sponsors to offer pūrṇāhuti now and continue to offer ghee

Rudra Homam

Ganapati Dhyanam

Aum gaṇānāḥ m̐ tvā gaṇapātigm havāmahe kavīṅkavīnām upamaśrāvastamam
jyeṣṭharājām brahmaṇām brahmaṇaspata ānāḥ śṛṇvan nūtibhiḥ sīdā sādānam.

Rudra Shanti

śaṁ ca me mayāśca me priyaṁ ca me nukāmaśca me kāmāśca me saumaṇasaśca
me bhādraṁ ca me śreyaśca me vasyāśca me yaśāśca me bhagaśca me draviṇam ca
me yantā ca me dhartā ca me kṣemaśca me dhṛtiśca me viśvaṁ ca me mahāśca me
saṁvicca me jñātraṁ ca me sūśca me prasūśca me sirāṁ ca me layāśca ma ṛitaṁ ca
me mṛtaṁ ca me yakṣmaṁ ca me nā mayacca me jīvātuśca me dīrghāyutvaṁ ca me
namitraṁ ca me bhāyaṁ ca me sugaṁ ca me śayaṁ ca me sūśa ca me sudinaṁ
ca me

॥ 3 ॥ om śāntiḥ śāntiḥ śāntiḥ ॥

Śri Rudra Prasnaḥ – Namakam

Pratama Anuvakam

om namo bhagavatē rudrāya ।
namaste rudra maṇyavā utotā iṣave namāḥ ।
namaste astu dhanvāne bāhubhyā muta te namāḥ: svāhā ॥
yā ta iṣuḥ śivatāmā śivam babhūvā te dhanuḥ ।
śivā śaravyā yā tava tayā no rudra mṛdaya: svāhā ॥
yā te rudra śivā tanūraghorāspā pakāśinī ।
tayā nastanuvā śantā mayā giriśantābhicā kaśihi: svāhā ॥
yāmiṣuṇ giriśantaḥ haste bibhaṛṣyastave ।
śivān giritra tāṁ kuru mā hignsīḥ puruṣaṇ jagat: svāhā ॥
śivena vacāś tvā giriśācchā vadāmasi ।
yathā naḥ sarvaṁijjagādayak śmagm sūmanā asat: svāhā ॥
adhyāvocadadhivaktā prathamo daivyō bhīṣak ।
ahigmsā sarvāñjambhayaṁ sarvāśca yātudhānyaḥ: svāhā ॥

asau yastāṃro āruṇa uta babhruḥ sūmaṅgalāḥ |
ye cemāgṃ rudrā abhitō dikṣu śrītāḥ sāhasraśo vaiśāgṃ heḍā īmahe: svāhā ||

asau yōvasarpātī nīlāgrīvo vilohitaḥ |
utaināṃ gopā ādṛśānnadṛśānnudahāryāḥ |
utaināṃ viśvā bhūtāni sa dṛiṣṭo mṛḍayāti naḥ: svāhā ||

namo astu nīlāgrīvāya sahasrākṣāya mīḍhuṣe |
atho ye āsya sattvā nohaṃ tebhyaḥ karaṇaṃ namaḥ: svāhā ||

pramūṇca dhanvānastva mubhayo rārtni yorjyām |
yāśca te hasta īśavaḥ parā tā bhāgavo vāpa: svāhā ||

avatatya dhanustvagrāṃ sahasrākṣa śatēśudhe |
niśīrya śalyānāṃ mukhā śīvo naḥ sumanā bhava:svāhā ||

vijyāṃ dhanuḥ kapardino viśālyo bāṇāvāgṃ uta |
aneśānnasyeśava ābhurāsyā niṣāṅgathīḥ: svāhā ||

yā te hetirmīḍhuṣṭama hastē babhūva te dhanuḥ |
tayāsmān viśvataṣṭvamāyākṣmayā paribbhuja: svāhā ||

namaste astvāyudhāyānā tatāya dhṛṣṇave |
ubhābhyā muta te namo bāhubhyāṃ tava dhanvāne: svāhā ||

pari te dhanvāno hetirasmānvṛṇaktu viśvataḥ |
atho ya īśudhistavāre āsmānnidhēhi tam: svāhā ||

|| 1 ||

namaste astu bhagavanviśveśvarāya mahādevāya tryambakāya tripurāntakāya
trikāgnikālāya kālāgnirudrāya nīlakaṇṭhāya mṛtyuñjayāya sarveśvarāya sadāśivāya
śrīman mahādevāya namaḥ ||

No ahuti offered, only salutations.

NOTE: INSERT NAMAH BEFORE SVAHA

Dvitiyā Anuvakam

namo hirāṇyabāhave senānyē diśāṃ ca patāye: svāhā ||

namo vṛkṣebhyo harikeśebhyaḥ paśūnāṃ patāye: svāhā ||

nama saspīñjārāya tviṣṭimate pathīnāṃ patāye: svāhā ||

namo babhluśāyā vivyādhinennā nām patāye: svāhā ||
 namo harikeśāyopavītinē puṣṭānām patāye: svāhā ||
 namo bhavasya hetyai jagatām patāye: svāhā ||
 namo rudrāyā tatāvine kṣetrā nām patāye: svāhā ||
 nama sūtāyāhāntyāya vanā nām patāye: svāhā ||
 namo rohitāya sthapatāye vṛkṣānām patāye: svāhā ||
 namo mantriṇē vāṇijāya kakṣā nām patāye: svāhā ||
 namo bhuvantāye vārivaskṛitāyau śādhīnām patāye: svāhā ||
 nama uccairghośāyākrandayāte pattīnām patāye: svāhā ||
 nama kṛtsnavītāya dhāvate sattvānām patāye: svāhā ||
 || 2 ||

NOTE: INSERT NAMAH BEFORE SVAHA

Tṛtīya Anuvakam

namaḥ sahamānāya nivvyādhinā avyādhinīnām patāye: svāhā ||
 nama kakubhāyā niṣaṅgiṇēstenānām patāye: svāhā ||
 namo niṣaṅgiṇā iṣudhimate taskārānām patāye: svāhā ||
 namo vañcate parivañcate stāyūnām patāye: svāhā ||
 namo nicerave paricarāyārānyānām patāye: svāhā ||
 nama sṛkā vibhyo jighāgrīṇ sadbhyo muṣṇatām patāye: svāhā ||
 namo śimadbhyo naktamcarādbhyaḥ prakṛntānām patāye: svāhā ||
 nama uṣṇīṣiṇē giricarāya kuluñcānām patāye: svāhā ||
 nama iṣumadbhyo dhanvāvibhyaśca vo: svāhā ||
 nama ātanvānebhyaḥ pratīdadhā nebhyaśca vo: svāhā ||
 nama āyacchādbhyo visṛjadbhyaśca vo: svāhā ||
 namo syādbhyo vidhyādbhyaśca vo: svāhā ||
 nama āsīnebhyaḥ śayā nebhyaśca vo: svāhā ||

namā svapadbhyo jāgrādbhyaśca vo: svāhā ||
 namā tiṣṭhādbhyo dhāvādbhyaśca vo: svāhā ||
 namā sabhābhyāḥ sabhāpatibhyaśca vo: svāhā ||
 namo asvebhyo svāpatibhyaśca vo: svāhā ||
 || 3 ||

NOTE: INSERT NAMAH BEFORE SVAHA

Turiya Anuvakam

namā āvyādhiniḥ bhyo vīvidhyāntibhyaśca vo: svāhā ||
 namā ugaṇābhyastrgṇhātibhyaśca vo: svāhā ||
 namo grtsebhyo grtsapāti bhyaśca vo: svāhā ||
 namo vrātebhyo vrātapatibhyaśca vo: svāhā ||
 namo gaṇebhyo gaṇapatibhyaśca vo: svāhā ||
 namo virūpebhyo viśvarūpebhyaśca vo: svāhā ||
 namo mahadbhyaḥ kṣullakebhyaśca vo: svāhā ||
 namo rathibhyo rathebhyaśca vo: svāhā ||
 namo rathebhyo rathāpatibhyaśca vo: svāhā ||
 namā senābhyāḥ senānibhyaśca vo: svāhā ||
 namā kṣatṛbhyāḥ saṅgrahītrbhyaśca vo: svāhā ||
 namā takṣābhyo rathakārebhyaśca vo: svāhā ||
 namā kulā lebhyaḥ karmārebhyaśca vo: svāhā ||
 namā puñjīṣṭebhyo niṣādebhyaśca vo: svāhā ||
 namā iṣukṛdbhyo dhanvakṛdbhyaśca vo: svāhā ||
 namo mṛgayubhyaḥ śvanibhyaśca vo: svāhā ||
 namā śvabhyaḥ śvapātibhyaśca vo: svāhā ||
 || 4 ||

Pañcama Anuvakam

namo bhavāya ca rudrāya ca: svāhā ||
 namā śarvāya ca paśupatāye ca: svāhā ||
 namo nilāgrīvāya ca śitikaṇṭhā ya ca: svāhā ||
 namā kapardinē ca vyūptakeśāya ca: svāhā ||
 namā sahasrākṣāya ca śatadhānvane ca: svāhā ||
 namo giriśāya ca śipiviṣṭāya ca: svāhā ||
 namo mīdhuṣṭamāya ceṣūmate ca: svāhā ||
 namo hrasvāya ca vāmanāya ca: svāhā ||
 namo brhate ca varṣiyase ca: svāhā ||
 namo vṛiddhāya ca samvṛdhvane ca: svāhā ||
 namo agriyāya ca prathamāya ca: svāhā ||
 namā āśavē cā jirāya ca: svāhā ||
 namā śighriyāya ca śibhyā ya ca: svāhā ||
 namā ūrmyā ya cāvasvanyā ya ca: svāhā ||
 namā srotasyā ya ca dvīpyā ya ca: svāhā ||
 || 5 ||

Ṣaṣṭhāma Anuvakam

namo jyeṣṭhāya ca kaniṣṭhāya ca: svāhā ||
 namā pūrvajāya cā parajāya ca: svāhā ||
 namo madhyamāya cā pagalbhāya ca: svāhā ||
 namo jaghanyā ya ca budhniyāya ca: svāhā ||
 namā sobhyā ya ca pratisaryā ya ca: svāhā ||
 namo yāmyā ya ca kṣemyā ya ca: svāhā ||

namā urvāryā ya ca khalyā ya ca: svāhā ||
 nama ślokyā ya cā vasānyā ya ca: svāhā ||
 namo vanyā ya ca kakṣā ya ca: svāhā ||
 namā śravāya ca pratisravāya ca: svāhā ||
 namā āsuṣeṇāya cā śurathāya ca: svāhā ||
 nama śūrā ya cā vabhindate ca: svāhā ||
 namo varminē ca varūthinē ca: svāhā ||
 namo bilminē ca kavacinē ca: svāhā ||
 namā śrutāya ca śrutasenāya ca: svāhā ||
 || 6 ||

Saptama Anuvakam

namo dundubhyā ya cā hananyā ya ca: svāhā ||
 namo dhṛṣṇavē ca pramṛṣāya ca: svāhā ||
 namo dutāya ca prahitāya ca: svāhā ||
 namo niṣaṅginē ceṣudhimate ca: svāhā ||
 namā stīkṣṇeṣave cāyudhinē ca: svāhā ||
 namā svāyudhāya ca sudhanvane ca: svāhā ||
 nama srutyā ya ca pathyā ya ca: svāhā ||
 namā kātyā ya ca nīpyā ya ca: svāhā ||
 nama sūdyā ya ca sarasyā ya ca: svāhā ||
 namo nādyāya ca vaiśantāya ca: svāhā ||
 nama kūpyā ya cāvātyā ya ca: svāhā ||
 namo varṣyā ya cā varṣyāya ca: svāhā ||
 namo meghyā ya ca vidyutyā ya ca: svāhā ||
 namā idhriyā ya cātāpyā ya ca: svāhā ||

namo vātyā ya ca reṣmiyāya ca: svāhā ||

namo vāstavyā ya ca vāstu pāyā ca: svāhā ||

|| 7 ||

Aṣṭama Anuvakam

nama somā ya ca rudrāya ca: svāhā ||

nama stāmṛāya cāruṇāya ca: svāhā ||

nama śaṅgāya ca paśupatāya ca: svāhā ||

nama ugrāya ca bhīmāya ca: svāhā ||

namo agrevaḍhāya ca dūrevaḍhāya ca: svāhā ||

namo haṅtre ca hanīyase ca: svāhā ||

namo vṛkṣebhyo harikeśebhyo: svāhā ||

nama stārāya: svāhā ||

nama śambhavē ca mayobhavē ca: svāhā ||

nama śaṅkarāya ca mayaskarāya ca: svāhā ||

nama śivāya ca śivatārāya ca: svāhā ||

namas tīrthyā ya ca kūlyā ya ca: svāhā ||

nama pāryāya cāvāryāya ca: svāhā ||

nama pratarāṇāya cottarāṇāya ca: svāhā ||

nama ātāryā ya cālādyā ya ca: svāhā ||

nama śaṣpyā ya ca phenyā ya ca: svāhā ||

nama sikatyā ya ca pravāhyā ya ca: svāhā ||

|| 8 ||

Navama Anuvakam

nama iriṇyā ya ca prapathyā ya ca: svāhā ||

namā kigṁśilāya ca kṣayaṇāya ca: svāhā ||
 namā kapardine ca pulastaye ca: svāhā ||
 namo goṣṭhyā ya ca grhāya ca: svāhā ||
 namo stalpyā ya ca gehyā ca: svāhā ||
 namā kāṭyā ya ca gahvareṣṭhāya ca: svāhā ||
 namo hradayyā ya ca niveṣpyā ya ca: svāhā ||
 namā pāgṁ savyā ya ca rajasyā ya ca: svāhā ||
 namā śuṣkyā ya ca harityā ya ca: svāhā ||
 namo lopyā ya colapyā ya ca: svāhā ||
 namā ūrvyā ya ca sūrmyā ya ca: svāhā ||
 namā parṇyā ya ca parṇaśadyā ya ca: svāhā ||
 namo śpaguramā ṇāya cā bhighnate ca: svāhā ||
 namā ākhkhidate ca prakkhidate ca: svāhā ||
 namo vaḥ kirikebhyo devānāgṁ hṛdayebhyo: svāhā ||
 namo vikṣiṇakebhyo devānāgṁ hṛdayebhyo: svāhā ||
 namo vicinvatkebhyo devānāgṁ hṛdayebhyo: svāhā ||
 namā ānirhatebhyo devānāgṁ hṛdayebhyo: svāhā ||
 namā āmivātkebhyāḥ devānāgṁ hṛdayebhyo: svāhā ||
 || 9 ||

Daśama Anuvakam

drāpe andhāspate daridrannīlālohita | eṣām puruṣāṇāmeṣām paśūnām mā bher-
 mārō mo eṣām kiñcanāmat: svāhā ||
 yā te rudra śivā tanūḥ śivā viśvābheṣajī | śivā rudrasyā bheṣajī tayā no mṛḍa
 jīvasē: svāhā ||
 imāgṁ rudrāya tavasē kapardine kṣayadvīrāya prabhārāmahe matim | yathā naḥ
 śamasaddvipade catuṣpade viśvām puṣṭam grāmē asminnanā turam: svāhā ||

mṛīḍā nō rudrō tanō mayāskṛdhi kṣayadvīrāya namāsā vidhema te | yaccharṇ ca
yośca manūrāyaje pītā tadāsyāma tavā rudrā praṇītau: svāhā ||

mā nō mahāntāmuta mā nō arbhakarṇ mā na ukṣāntāmuta mā nā ukṣitam | mā nō
vadhīḥ pītaram mota mātaram priyā mā nāstanuvō rudra rīriṣaḥ: svāhā ||

mā nāstoke tanāye mā na āyūṣi mā nō goṣu mā nō aśvēṣu rīriṣaḥ | vīrānmā nō
rudra bhāmīto vādhirhaviṣmānto namāsā vidhema te: svāhā ||

ārāttē goghna uta pūruṣaghne kṣayadvīrāya sumnamasme tē astu | rakṣā ca nō adhi
ca deva brūhyadhā ca naḥ śarmā yaccha dvībarhāḥ: svāhā ||

stuhi śrutarṇ gārtasadarṇ yuvā narṇ mṛganna bhīmamūpahatnumugram | mṛīḍā
jāritre rūdrā stavā nō anyantē asmannivāpantu senāḥ: svāhā ||

parīṇo rūdrasyā hetirvṛṇaktu pari tveṣasyā durmati rāghāyoḥ | avasthīrā
maghavadbhyastanuṣva mīdhvastokāya tanāyāya mṛdaya: svāhā ||

mīdhūṣṭama śivātama śīvo naḥ sūmanā bhava | parame vṛkṣa āyudhaṇ nīdhāya
kṛttim vasā na ācāra pinā karṇ bibhradāgāhi: svāhā ||

vikiridā vilohitā namaste astu bhagavaḥ | yāstē sahasragrīḥ hetayonyamasmanniva-
pantu tāḥ: svāhā ||

saḥasrā ṇi sahasradhā bā hūvostavā hetayaḥ | tāsāmisā nō bhagavaḥ parācīnā
mukhā kṛdhi: svāhā ||

|| 10 ||

Ekā Daśa Anuvakam

saḥasrā ṇi sahasraśo ye rūdrā adhi bhūmyām | teṣāgrīḥ sahasrayojane svadhanvā ni
tanmasi: svāhā ||

asminmahatyārṇavāntarikṣe bhavā adhi | teṣāgrīḥ sahasrayojane vadhanvā ni tan-
masi: svāhā ||

nilāgrivāḥ śītikanṭhāḥ śarvā adhaḥ kṣāmācarāḥ | teṣāgrīḥ sahasrayojane vadhanvā ni
tanmasi: svāhā ||

nilāgrivāḥ śītikanṭhā divagrīḥ rūdrā upāśritāḥ | teṣāgrīḥ sahasrayojane vadhanvā ni
tanmasi: svāhā ||

ye vṛkṣeṣu saspīnjārā nilāgrivā vilohitāḥ | teṣāgrīḥ sahasrayojane vadhanvā ni tan-

masi: svāhā ॥

ye bhūtānāmadhipatayo viśikhāsāḥ kapardinaḥ | teṣāgm̐ sahasrayojane vadhan-
vā ni tanmasi: svāhā ॥

ye annēṣu vīvidhyānti pātreṣu pibāto janān̐ | teṣāgm̐ sahasrayojane vadhanvā ni
tanmasi: svāhā ॥

ye pātham̐ pāthirakṣāya ailabṛdā yavyudhaḥ | teṣāgm̐ sahasrayojane vadhanvā ni
tanmasi: svāhā ॥

ye tīrthāni prācarānti śṛkāvanto niṣaṅgiṇāḥ | teṣāgm̐ sahasrayojane vadhanvā ni
tanmasi: svāhā ॥

ya etāvantaśca bhūyāgm̐ śaśca diśo rudrā vitasthire | teṣāgm̐ sahasrayojane vadhan-
vā ni tanmasi: svāhā ॥

Namō rudrebhyo ye pṛthivyām yentarikṣe ye divi yeṣām annam vāto varṣam
iṣavastebhyo daśa prācīr daśa dakṣiṇa daśa prāticīr daśo dīcīr daśordhvās tebhyo
namaste no mṛḍayantu te yaṁ dviśmo yaśca no dveṣṭi taṁ vo jambhe dadhāmi:
svāhā ॥

Namō rudrebhyo yentarikṣe ye divi yeṣām annam vāto varṣam iṣavastebhyo
daśa prācīr daśa dakṣiṇa daśa prāticīr daśo dīcīr daśordhvās tebhyo namaste no
mṛḍayantu te yaṁ dviśmo yaśca no dveṣṭi taṁ vo jambhe dadhāmi: svāhā ॥

Namō rudrebhyo ^{ye} divi yeṣām annam vāto varṣam iṣavastebhyo daśa prācīr daśa
dakṣiṇa daśa prāticīr daśo dīcīr daśordhvās tebhyo namaste no mṛḍayantu te yaṁ
dviśmo yaśca no dveṣṭi taṁ vo jambhe dadhāmi: svāhā ॥

॥ 11 ॥

tryāmbakam̐ yajāmahe sugandhim̐ puṣṭivardhanam̐ | urvārukamivā band-
hanān̐ mṛtyormukṣīya māmṛtāt̐ | yo rudro agnau yo apsu ya oṣādīṣu yo rudro
viśvā bhuvānā viśeṣa tasmāi rudrāya namō astu | tamū ṣṭuḥi yaḥ sviṣuḥ sud-
dhanvā yo viśvāsyā kṣayati bheṣajasyā | yakṣvāmahe śaumanasāyā rudram̐ namō
bhirdevamasūram̐ duvasya | ayam me hasto bhagavān ayam me bhagavattaraḥ |
ayam me viśvabhēṣajoyagm̐ śivābhirmaranah̐ | ye te sahasrāmāyutaṁ pāśā mṛtyo
martyā ya hantāve | tānyajñasyā māyayā sarvānavā yajāmahe | mṛtyave svāhā
mṛtyave svāhā | om namo bhagavate rudrāya viṣṇave mṛtyūrme pāhi ॥ prāṇānām̐
granthirasi rudro mā viśāntakah̐ | tenānnenāpyāyāsva ॥ ॥ om śāntiḥ śāntiḥ śāntiḥ ॥

Camakaprasnah

om agnā viṣṇu sajoṣaśemāvārdhantu vām girāḥ | dyumnair vājēbhīrāgātam
 | vājaśca me prasavaśca me prayātiśca me prasitiśca me dhītiśca me kratuśca me
 svarāśca me ślokaśca me śrāvaśca me śrutiśca me jyotiśca me suvaśca me prāṇaśca
 me śpānaśca me vyānaśca me suśca me cittaṁ ca mā ādhītaṁ ca me vākca me
 manaśca me cakṣuśca me śrotraṁ ca me dakṣaśca me balaṁ ca mā ojaśca ca me
 sahaśca mā āyusca me jarā ca mā ātmā ca me tanuśca me śarmā ca me varma ca
 meṅga ni ca me sthāni ca me parūgm̐ ṣi ca me śarīrāṇi ca me
 || 1 ||

jyaisthyaṁ ca mā ādhipatyaṁ ca me manyuśca me bhāmaśca me māśca memb-
 haśca me jemā ca me mahimā ca me varimā ca me prathimā ca me varṣmā ca me
 drāghuyā ca me vṛddham ca me vṛddhiśca me satyaṁ ca me śraddhā ca me jag-
 ācca me dhanāṁ ca me vaśaśca me tviṣiśca me krīḍā ca me modāśca me jātāṁ ca
 me janiṣyamāṇāṁ ca me sūktāṁ ca me sukṛtāṁ ca me vittaṁ ca me vedyāṁ ca
 me bhūtāṁ ca me bhaviṣyaccā me sugaṁ ca me supathāṁ ca mā ṛddham ca mā
 ṛddhiśca me klptaṁ ca me klptiśca me matiśca me sumatiśca me
 || 2 ||

śaṁ ca me mayāśca me priyaṁ ca me nukāmaśca me kāmaśca me sau-
 manasaśca me bhādrāṁ ca me śreyaśca me vasyāśca me yaśaśca me bhagaśca me
 draviṇāṁ ca me yantā ca me dhartā ca me kṣemaśca me dhṛtiśca me viśvaṁ ca
 me mahāśca me saṁviccā me jñātrāṁ ca me sūśca me prasūśca me sīrāṁ ca me
 layaśca mā ṛtaṁ ca me mṛtaṁ ca me yakṣmaṁ ca me nā mayacca me jīvātuśca me
 dīrghāyutvaṁ ca me namītraṁ ca me bhayaṁ ca me sugaṁ ca me śāyanaṁ ca me
 sūṣā ca me sudinaṁ ca me
 || 3 ||

ūrkcā me sūnṛtā ca me payāśca me rasāśca me ghṛtaṁ ca me madhū ca me
 sagdhiśca me sapītiśca me kṛṣiśca me vṛṣṭiśca me jaitraṁ ca mā audbhīdyāṁ ca
 me rayiśca me rāyaśca me puṣṭam ca me puṣṭiśca me vibhu ca me prabhu ca me
 bahu ca me bhūyaśca me pūrṇaṁ ca me pūrṇatāraṁ ca me kṣitiśca me kūyavāśca
 mennāṁ ca me kṣucca me vrīhayaśca me yavāśca me māśaśca me tilāśca me
 mudgāśca me khalvāśca me godhūmāśca me masurāśca me priyaṅgavaśca me
 śṇavaśca me śyāmākāśca me nīvārāśca me
 || 4 ||

aśmā ca me mṛttikā ca me girayaśca me parvatāśca me sikatāśca me

vanaspatāyaśca me hiraṇyaṁ ca me yāśca me sīśaṁ ca me trapuśca me śyāmaṁ ca
 me lohaṁ ca megniśca mā āpaśca me vīrudhāśca mā ośādhayaśca me kṛṣṭapacyaṁ
 ca me kṛṣṭapacyaṁ ca me grāmyāśca me paśava āraṇyāśca yajñenā kalpantāṁ
 vittaṁ ca me vittīśca me bhūtaṁ ca me bhūtiśca me vasu ca me vasatiśca me karma
 ca me śaktiśca śrthāśca mā emaśca mā itiśca me gatiśca me
 || 5 ||

agniśca mā indraśca me somaśca mā indraśca me savitā ca mā indraśca me
 sarasvatī ca mā indraśca me pūṣā ca mā indraśca me bṛhaspatiśca mā indraśca me
 mitraśca mā indraśca me varuṇaśca mā indraśca me tvaṣṭā ca mā indraśca me dhātā
 ca mā indraśca me viṣṇuśca mā indraśca me śśvināu ca mā indraśca me marutaśca
 mā indraśca me viśve ca me devā indraśca me pṛthivī ca mā indraśca me narīkṣaṁ
 ca mā indraśca me dyauśca mā indraśca me diśāśca mā indraśca me mūrdhā ca mā
 indraśca me prajāpatiśca mā indraśca me
 || 6 ||

agnīśca me raśmiśca me śdābhyaśca me śdhipatiśca ma upāgumīśca
 mentaryāmaśca ma aindravāyaśca me maitravaruṇaśca ma āsvinaśca me
 pratiprasthānaśca me śukraśca me manthī ca ma āgrayaṇaśca me vaiśvadevaśca me
 dhruvaśca me vaiśvānaraśca ma ṛtugrahaśca me śtigrāhyāśca ma aindragnaśca me
 vaiśvadevaśca me marutvatiyāśca me mātṛindraśca ma ādityaśca me sāvitṛaśca me
 sārvasvataśca me pauṣṇaśca me pātṇivataśca me hāriyojanaśca me
 || 7 ||

idhmaśca me bṛhiśca me vediśca me dhiṣṇīyāśca me srucāśca me
 camaśca me grāvāśca me svarāvaśca ma uparavāśca me śdhiśavane ca me
 droṇakalaśca me vāyavyā ni ca me pūtabhṛccā ma ādhavaniyāśca mā āgnī dhraṁ
 ca me havirdhānaṁ ca me ghrhāśca me sadāśca me puroḍāśāśca me pacatāśca me
 vabhṛithaśca me svagākāśca me
 || 8 ||

agniśca me gharmaśca śrkaśca me sūryāśca me prāṇaśca me śśvamedhaśca
 me pṛthivī ca me ditiśca me ditiśca me dyauśca me śakvārīraṅgulāyo diśāśca me
 yajñenā kalpantā mṛkca me sāmā ca me stomāśca me yajuśca me dīkṣā ca me tapāśca
 ma ṛtuśca me vrataṁ ca me śhorātrayōrvṛṣṭyābr hadrathantare ca me yajñenā
 kalpetāṁ
 || 9 ||

garbhāśca me vatsāśca me tryaviśca me tryavīca me dityavāt ca me dityauhi

ca me pañcā viśca me pañcāvi ca me trivatsaśca me trivatsā ca me turyavāt ca me
 turyauhī ca me paṣṭhāvāt ca me paṣṭhauhī ca ma ukṣā ca me vaśā ca ma ṛṣab-
 haśca me vehacca me śnaḍvāñca me dhenuśca ma ayūryajñenā kalpatām prāṇo
 yajñenā kalpatām apāno yajñenā kalpatām vyāno yajñenā kalpatām cakṣūryajñenā
 kalpatāgrī śrotrām yajñenā kalpatām manō yajñenā kalpatām vāgyajñenā kalpatām
 ātmā yajñenā kalpatām yajño yajñenā kalpatām

॥ 10 ॥

ekā ca me tiśraśca me pañca ca me sapta ca me navā ca ma ekā daśa
 ca me tryōdaśa ca me pañcādaśa ca me saptadaśa ca me navādaśa ca ma
 ekāvigrīśatiśca me trayōvigrīśatiśca me pañcāvigrīśatiśca me saptavigrī śatiśca
 me navāvigrīśatiśca ma ekātrigrīśacca me trayāstrigrīśacca me catasraśca me
 ṣṣṭau ca me dvādaśa ca me ṣoḍaśa ca me vigrīśatiśca me caturvigrīśatiśca me
 ṣṣṭāvigrī śatiśca me dvātrigrī śacca me ṣaṭtrigrī śacca me catvārigrī śacca me
 catuṣcatvārigrī śacca me ṣṣṭācatvārigrī śacca me vājaśca prasavaśca pijaśca kratuśca
 suvaśca mūrdhā ca vyaśniyaś cāntyāyanaś cāntyāśca bhauvanaśca bhuvānaśca
 dhīpatiśca

॥ 11 ॥

om ida devahūrmanuryajñanīr brhaspatirukthāmadāni śagrīśiśadviśve
 devaḥ sūktavācaḥ pṛthivimātarmā mā higrīśir madhū maniṣye mad-
 hū janiṣye madhū vakṣyāmī madhū vadiṣyāmī madhūmatīm devebhyo
 vācamudyāśagrīśuśrūṣeṇyām manuṣyēbhyastaṁ mā devā avantu śobhāyai pitaro
 śnumadantu ॥

॥ om śāntiḥ śāntiḥ śāntiḥ ॥

Pūrṇāhuti

pūrṇāhuti-muhūrta-sumuhūrtōstu, pūrṇāhuti devatābhyo'-namaḥ
Samasta rājopacāra pūjā manasā parikalpayāmi namaḥ

ekam dvitīyam tṛtīyam turīyam pañcamam ṣaṣṭhamam sapṭamam
Aṣṭamam navamam daśamam ekādaśamam dvādaśamam svāhā

Pūrṇāhuti-muttamam juhōti | sarvam-vai pūrṇāhutiḥ | sarvamevāpnōti |
Atho'-iyam-vai pūrṇāhuti | asyā meva pratitiṣṭhati ||
om śāntiḥ śāntiḥ śāntiḥ ||

śam ca me mayāśca me priyam ca me nukāmaśca me kāmāśca me saumanāśaśca
me bhadrām ca me śreyaśca me vasyāśca me yaśāśca me bhagaśca me draviṇām ca
me yantā ca me dhartā ca me kṣemaśca me dhṛtiśca me viśvām ca me mahāśca me
samvicca me jñātrām ca me sūśca me praśūśca me sīrām ca me layāśca ma ṛitām ca
me mṛtām ca me yakṣmām ca me nā mayacca me jīvātuśca me dīrghāyutvām ca me
namitram ca me bhāyam ca me sugām ca me śayānam ca me sūṣā ca me sudinām
ca me

om śāntiḥ śāntiḥ śāntiḥ ||

Om Puṇyam juhōmi svāhā |
Om pāpam juhōmi svāhā |
Om Kṛtyam juhōmi svāhā |
Om akṛtyam juhōmi svāhā |
Om Saṅkalpam juhōmi svāhā |
Om vikalpam juhōmi svāhā |
Om dharmam juhōmi svāhā |
Om adharmam juhōmi svāhā ||

Om indrāya svāhā | indrāya idam na mama ||
agnaye svāhā | agnaye idam na mama ||
yamāya svāhā | yamāya idam na mama ||
niṛutaye svāhā | niṛutaye idam na mama ||
varuṇāya svāhā | varuṇāya idam na mama ||
vāyave svāhā | vāyave idam na mama ||
kuberāya-sōmāya svāhā | kuberāya-sōmāya idam na mama ||
īśānyāya svāhā | īśānyāya idam na mama ||

brahmaṇe svāhā | brahmaṇe idam na mama ||
viṣṇave svāhā | viṣṇave idam na mama ||

Om bhuḥ svāhā |
Om bhuvāḥ svāhā |
Om suvāḥ svāhā |
Om bhurbhuvāḥ suvāḥ svāhā |
prajāpataye idam na mama ||

Om adite anva magustava
anumate anva magustava
Sarasvate anva magustava
deva savita prāsavi ||

Om namo devyai mahādevyai śivāyai satatam namaḥ |
Nama: prakṛtyai bhadṛāyai niyatā: praṇatā: smatām ||
Sāṅgāyai sāyudhāyai sa-śaktikāyai sa-parivārāyai sa-vāhanāyai
Sarvātmikāyai hṛṇmatya nirupādhika śaṇminmātra paradevatāyai
śrīvidyāyai navāvaraṇa devatā sahitāyai kāmēśvarāṅka nilayāyai
śrīmahātripurasundaryai mahāhutim samarpayāmi namaḥ svāhā || vauṣaṭ
śrīmahātripurasundaryā idam na mama ||

Pradakṣiṇam - Kṣamā Samarpaṇam

Yāni kāni ca pāpāni janmāntara-kṛtāni ca |
Tānitāni (vinaśyanti) praṇaśyanti pradakṣiṇa padepade ||
pāpoham pāpakarmāham pāpātmā pāpasambhavaḥ |
trāhimām kṛpayā devi śaraṇāgata vatsale ||
anyatā śaraṇam nāsti tvameva śaraṇam mama |
tasmāt kāruṇya bhāveṇa rakṣa-rakṣa maheśvari ||
āvahanam na jānāmi na jānāmi visarjanam
Pūjā vidhim na jānāmi kṣamasva parameśvari ||
ajñānāt-vismṛter-bhrantya yannyūna-madhikam kṛtam |
tatsarvam kṣamyatām śrīdevi prasīda parameśvari ||
kāmēśvari jagannātha: saccidānanda vighrahe |
grahāṇārcāmimām prītyā prasīda parameśvari ||

guhyāti-guhya goptrī tvam grāhāṇāsmat kṛtam japam |
siddhirbhavatu me devi tvatprasādānmayi sthirā ||
om śāntiḥ śāntiḥ śāntiḥ ||

Pūjā Pātrams & Mudrās



Kumkuma Pātram



Ājya Pātram



Akṣadā Pātram



Pañca Pātram



Āchamana Pātram



Yoni



Ghanta



Eka Dīpā



Dhupam



Karpūra Pātram



Karpūra Arti



Pañca Arti



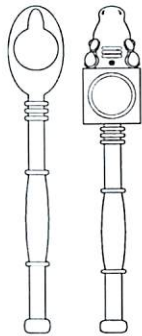
Āhuti Tray



Bhairava Kalaśa



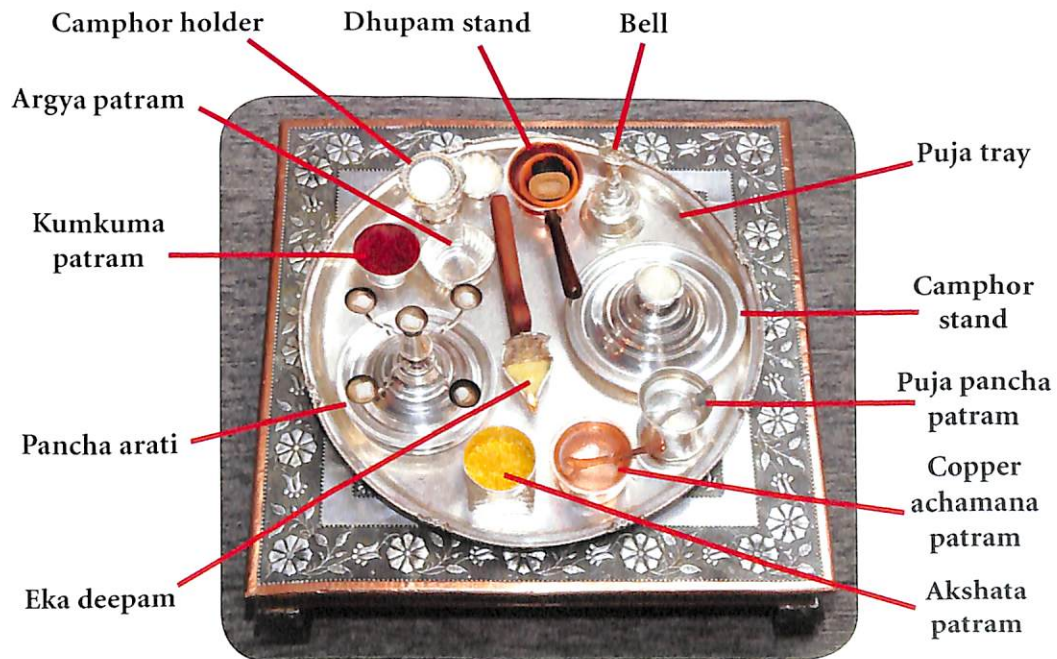
Bhairava Naivedyam/
Bali



ṛk & sṛk



Samit Pātram



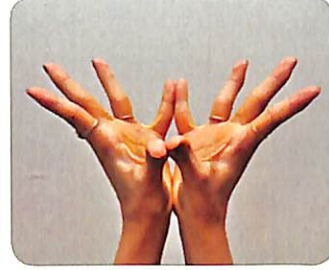
Navākṣari Ratneśvarī Dīpā Mudrās



Chakra Mudrā, Wheel
Srim



Śaṅku Mudrā, Conch,
Hrim



Padma Mudrā, Lotus
flower, Klim



Sarva Bija Mudrā,
Slum



Kamadhenu Mudrā, Cow
Mlum



Dīpa Mudrā, Lamp
Bloom



Hamsa Mudrā, Swan
Nlum



Yoni Mudrā,
Hrim



Namaskāram Mudrā
Srim



Trikhanda Mudrā



Jvālini Mudrā
Agni's seven tongue



Ardha Candra Mudrā
Half Moon



SRI RAJARAJESWARI PEETAM

